

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

United Ballot  
113 Alfred St.  
Lafayette, LA 70501

OFFICE USE ONLY

amend  
2021 Annual  
22003068

2. Date of Primary

This report covers from Jan 5, 2021 through Dec 31 2021

3. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual
- Monthly
- Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
	Chairperson	
	Treasurer	

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Chris Will  
Signature of Committee/Chairperson

337-258-0000  
Daytime Telephone

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

AMENDMENT

### SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3a. Campaign paraphernalia sales of \$25 or less	
3b. Raffle ticket sales of \$25 or less	
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3a + 3b)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
<b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
<b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	\$3903.40
18. <i>Plus</i> total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	
19. <i>Less</i> total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	↓
20. Funds on hand at close of reporting period	\$3903.40

Form 202, Rev. 9/20

**AMENDMENT**

### COMMITTEE'S AFFIDAVIT IN LIEU OF REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

Use **ONLY** if the committee meets **ALL** of the following criteria: (1) contributions from one source in excess of \$200 have not been received during the calendar year; (2) expenditures in excess of \$5,000 have not been made during the calendar year; and (3) an itemized (long) report has not been filed during the calendar year.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Committee

Unified Ballot PAC  
3419 NW Evangeline Suite F3  
CARENCRO, LA 70520

OFFICE USE ONLY

Ann-21  
2/22

2. Date of Primary

This report covers from JAN 5, 2021 through Dec 31, 2021

3. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
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- 40th day after general
- Annual

4. a. Name of Person Preparing Report

Chris Will. Andrews

b. Daytime Telephone

337-501-7617

5. I DO HEREBY CERTIFY, after being duly sworn, that this political committee has not received contributions from one source in excess of \$200 and has not made expenditures totaling in excess of \$5,000 from January 1 of this calendar year through the close of the current reporting period.

Chris Will. Andrews  
Signature of Committee Chairperson

337 501 7617  
Daytime Telephone

Sworn and subscribed before me this 15 day of February, 2022  
at Lafayette (City), Louisiana (State)

[Signature]  
NOTARY PUBLIC  
013017

