| COMMITTEE'S REPORT (filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees) | | |
|---|--|--|
| 1. Full Name and Address of Political Committee | OFFICE USE ONLY | |
| Southern Glazers Louisian PAC | | |
| P.O Box 44032 | | |
| Baton Rouge, LA 70004 | Nov. 22 | |
| 2. Date of Primary | 12/12 | |
| This report covers from November 1, 2022 through November 30, 2022 | | |
| 3. Type of Report: | | |
| 180th day prior to primary40th day after general | | |
| 90th day prior to primaryAnnual | | |
| 30th day prior to primaryMonthly | | |
| 10th day prior to primary | | |
| 10th day prior to generalAmendment to prior report | | |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) | | |
| a. Name b. Position c. Address | | |
| Ryan Hynic Chairperson P.o. Box 4+032, B | Baton Rought 70POY | |
| | ton Roya LA 70804 | |
| 10. 1567 1.052, 154 | THE REAL COST | |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necess a. Name & Address of Candidate/Description of Proposition b. Office Sought | ssary) c. <u>Political Party</u> d. <u>Support/Oppose</u> | |
| 6. Is the Committee supporting the entire ticket of a political party? | _No If "yes", which party? | |
| 7. a. Name of Person Preparing Report | | |
| | | |
| b. Daytime Telephone | | |
| 8. WE HEREBY CERTIFY that the Information contained in this report and the attached schedules is true and that no expenditures have been made nor contributions received that have not been reported herein, Campaign Finance Disclosure Act has been deliberately omitted. | | |
| This 1012 day of December 2022 | | |
| | | |
| | 337-654-1515 | |
| Signature of Committee/Chairperson | Daytime Telephone | |
| | | |
| | 337-654-1515 | |
| Signature of Committee Treasurer, If any | Daytime Telephone | |
| | 1 | |

Form 202, Rev. 9/20

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| Contributions Received (Schedule A-1) | 0 |
| 2. In-kind Contributions Received (Schedule A-2) | 0 |
| 3a. Campaign paraphernalia sales of \$25 or less | G |
| 3b. Raffle ticket sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | 0 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | O O |
| 11. Contributions made to Candidates (Schedule E-3) | 500.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 500.00 |
| 13. Other Disbursements (Schedule E-4) | 0 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 500.00 |

| FINANCIAL SUMMARY | Amount |
|---|-----------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 16,343.01 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above) | 0 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | 15 15 3 |
| 20. Funds on hand at close of reporting period | 15,843.01 |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate 2. Contributions Made a. Date(s) | | this Reporting Period b. Amount(s) | |
|--|----------|---------------------------------------|--|
| Cleo fields Campaign fund 2147 Government Street Baton Rouse, LA 70806 | 11/22/22 | 500.00 | |
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| | | | |
| SUBTOTAL (optional) | | 500 | |
| . TOTAL (optional - complete only on last page of this schedule) | | د ه ک | |