CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Richard J. Gallot, Jr.
310 South Trenton Street
Ruston, Louisiana 71270

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

City Judge
Ruston, Lincoln Parish
Ruston, Louisiana

OFFICE USE ONLY

Supp 3/99
3/27

0002223

3. Date of Primary_ March 27, 1999
This report covers from May 19, 1999 through _December 31, 1999

4. Type of Report.

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
_____10th day prior to primary
_____10th day prior to general
_____40th day after general
_____Annual (future election)
_X_ Supplemental (past election)
_____Amendment to prior report

SCANNED
Date 5/2/00 By -tl

5. FINAL REPORT if:

_____Withdrawn
_____Filed after the election AND all loans and debts paid
_____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Ruston Building and Loan
212 West Alabama Avenue
Ruston, Louisiana 71270

7. Full Name and Address of Treasurer

Alana Gilbert Belton
301 South Bonner Street
Ruston, Louisiana 71270

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

Committee to elect Richard J. "Rick" Gallot, Jr., Judge
310 South Trenton Street
Ruston, Louisiana 71270

b. Name and address of committee's chairperson

Rick Lane Candler
505 South Vienna Street
Ruston, Louisiana 71270

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. a. Name of Person Preparing Report

Richard J. Gallot, Jr.

b. Daytime Telephone (318)251-8480

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of March 2000

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318)251-8480
Daytime Telephone

Alana Gilbert Belton
Signature of Treasurer

(318)255-4459
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,000.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	30.00
10 Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	30.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	171.94
15. *Plus* total receipts this period (Line 8 above)	**1,000.00**
16. *Less* total disbursements this period (Line 13 above)	**30.00**
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1,141.94

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ruston Voter's League Ruston, Louisiana POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	September 13, 1999	$1,000.00	$1,000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			1,000.00
5. TOTAL (complete only on last page of this schedule)			1,000.00

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Richard J. Gallot, Jr.
310 South Trenton Street
Ruston, Louisiana 71270

2. a. Date*April 20, 1999 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* . . . . . $2,000_____

d. Balance due . . . . . $2,000_____

All other loans for campaign period were foregiven

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Richard J. & Mildred Gallot, Sr.
Post Office Box 148
1604 Martin Luther King Drive
Grambling, Louisiana 71245

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* . . . . . $_____

d. Balance due . . . . . $_-0-_____

All prior loans forgiven

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Boston Building and Loan 212 West Alabama Street Boston, Louisiana 73270	7/30/99, 8/31/99, 9/30/99 10/29/99, 11/30/99, 12/31/99	Bank service charges	$[illegible]
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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