CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN E. WALDEN
2313 N. MAGNOLIA
BAKER, La. 70714

2. Office Sought (include title of office as well as parish, city, town and/or election district.

COUNCILMAN
DISTRICT #2
CITY OF BAKER, LA.

OFFICE USE ONLY

3/00
10-G
3/24

002246

3. Date of Primary MARCH 14, 2000

This report covers from 2-24-00 through 3-26-00

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

Rec: 3/27/00 [illegible]

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK BANK OF LA.
3033 RAY WETLAND DR.
BAKER, LA. 70714

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report PAUL T. THOMPSON

Daytime Telephone 225-775-7166

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of MARCH, 2000.

John E. Walden
Signature of Candidate/Chairperson JOHN E. WALDEN
(To be signed by Chairperson only if report by principal campaign committee)

225-775-3586
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 1/98