# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**Qualifying Name and Address of Candidate**

Jonathan M. Stewart
Post Office Drawer 179
Arcadia, LA 71001

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**

District Judge
2nd Judicial District
Division C
Bienville Parish
Arcadia, LA 71001

**OFFICE USE ONLY**

10-G 4/00
4/5

Date of Primary March 14, 2000

This report covers from 2/24/00 through 3/26/2000

Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

FINAL REPORT IF:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

**Name and Address of Financial Institution**
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Gibsland Bank & Trust
Post Office Box 180
Gibsland, LA 71028

**7. Full Name and Address of Treasurer**

Cheryl Holmes Falgout
1843 7th Street
Arcadia, LA 71001

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

Jonathan M. Stewart
Post Office Drawer 179
Arcadia, LA 71001

b. Name and address of committee's chairperson

M. Ripp Wimberly
2566 Mill Street
Post Office Box 648
Ringgold, LA 71068

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

N/A

Name of Person Preparing Report Cheryl Holmes Falgout

Daytime Telephone (318) 263-2031

I, WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of April, 2000

Jonathan M. Stewart
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-263-2031
Daytime Telephone

Cheryl Holmes Falgout
Signature of Treasurer

318-263-2031
Daytime Telephone

192, Rev. 1/98, Page Rev. 1/98

AMENDMENT ATTACHED

SENT BY:STEWART AND STEWART APR-05-00 10:31AM FROM 318263961732259221446 PAGE 2

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 2,425.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 2,425.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 23,864.73 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 26,289.73 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 19,936.00 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 19,936.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 6,342.69 |
| 15. *Plus* total receipts this period (Line 8 above) | 26,289.73 |
| 16. *Less* total disbursements this period (Line 13 above) | 19,936.00 |
| 17. *Less* in-kind contributions (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | 12,696.42 |

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mary Frances Merritt<br>P. O. Box 215<br>Gibsland, LA 71028<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/1/00 | 25.00 | 25.00 |
| Henry Walker<br>1700 Irving Place<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/2/00 | 100.00 | 100.00 |
| Timberland Services<br>P. O. Box 25<br>Taylor, LA 71080<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/6/00 | 200.00 | 200.00 |
| Hal and Linda Montgomery<br>2197 Harold Montgomery Road<br>Doyline, LA 71023<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/6/00 | 250.00 | 250.00 |
| DSK, Ltd.<br>P. O. Box 1117<br>Minden, LA 71058<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/6/00 | 1,000.00 | 1,000.00 |
| Ronald Miciotta<br>628 Stoner Avenue<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/8/00 | 100.00 | 100.00 |
| James Johnson<br>P. O. Box 1015<br>Minden, LA 71058<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/15/00 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS, in Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Carroll Rich<br>1809 Broadway<br>Denton, TX 76201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3/15/00 | 500.00 | 500.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 2,425.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 1/98, Page Rev. 1/98

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AMENDMENT

Sent by:STEWART AND STEWART Apr-03-00 11:22am From 3182634174584922141 4 Page 2/3

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Carroll Rich<br>1809 Broadway<br>Denton, TX 76201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3/15/00 | 250.00 | 250.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 2,425.00 | N/A |

5. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

rm 102, Rev. 1/98 Page Rev 1/98

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

. Name and address of lender

Jonathan M. Stewart
Post Office Drawer 179
Arcadia, LA 71001

2. a. Date* 2/24/00-3/26/00 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 23,864.73

d. Balance due ..... $ 23,864.73

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

. Endorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

. Endorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

*102, Rev. 1/98, Page Rev. 4/94.



Sent by:STEWART AND STEWART Apr-05-00 10:32am from 3182539617+2239221446 page 6

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Davis & Associates<br>P. O. Box 814<br>Ruston, LA 71273 | 2/24/00<br>3/24/00 | Push Cards<br>" " | 467.09<br>470.59 |
| Jackson Parish NAACP<br>P. O. Box 1697<br>Hodge, LA 71247 | 2/25/00 | Banquet Table | 120.00 |
| Haynesville News<br>P. O. Box 117<br>Homer, LA 71040 | 2/25/00<br>3/24/00 | Political Ad<br>" " | 180.00<br>300.00 |
| Homer Guardian Journal<br>620 North Main<br>Homer, LA 71040 | 2/25/00<br>3/7/00<br>3/24/00 | Political Ad<br>" "<br>" " | 130.50<br>377.36<br>130.50 |
| Jackson Independent<br>624 Hudson Street<br>Jonesboro, LA 71251 | 2/25/00<br>3/6/00<br>3/24/00 | Political Ad<br>" "<br>" " | 170.70<br>278.63<br>119.31 |
| HMJD, Inc.<br>P. O. Box 14819<br>Baton Rouge, LA 70898-4819 | 2/25/00 | Consulting | 2,716.90 |
| Adventure Specialties<br>4737 Highway 71<br>Shreveport, LA 71107 | 2/25/00<br>3/17/00 | T-shirts, Fans, etc.<br>Bumper Stickers | 2,087.10<br>410.92 |
| Gibsland Lions Club<br>P. O. Box 180<br>Gibsland, LA 71028 | 2/28/00 | Donation for auction | 50.00 |
| SUBTOTAL (optional) | | | |
| TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

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| Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Bonnie Critton<br>15 Ransom Street<br>Arcadia, LA 71001 | 2/29/00 | Reimbursement for meat for barbeque | 173.00 |
| Puqua Paper Supply<br>315 West Mississippi<br>Ruston, LA 71270 | 2/29/00 | Paper products for barbeque | 50.71 |
| Wal-Mart<br>1201 N. Service Road<br>Ruston, LA 71270 | 2/29/00 | Barbeque supplies | 63.74 |
| Bienville Democrat<br>P. O. Box 29<br>Arcadia, LA 71001 | 2/29/00<br>3/7/00<br>3/21/00 | Political Ad<br>" "<br>" " | 250.00<br>330.53<br>125.00 |
| Henderson Advertising<br>P. O. Box 165<br>Arcadia, LA 71001 | 3/1/00 | Pens | 406.70 |
| Terry's One Stop<br>2199 Beech Street<br>Arcadia, LA 71001 | 3/2/00<br>3/15/00 | Gas, cokes, etc.<br>" " " | 58.36<br>482.28 |
| Arcadia Lumber & More<br>1104 First Street<br>Arcadia, LA 71001 | 3/2/00<br>3/15/00 | 2 x 4's, nails<br>" " | 167.00<br>35.58 |
| Quitman High School<br>Highway 167<br>Quitman, LA 71268 | 3/2/00 | Donation | 75.00 |
| SUBTOTAL (optional) | | | |
| TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Minimart of Homer<br>822 West Main Street<br>Homer, LA 71040 | 3/3/00 | Gas | 30.05 |
| Fred's<br>1311 Hazel Street<br>Arcadia, LA 71001 | 3/3/00<br>3/14/00 | Barbeque Supplies<br>Campaign Supplies | 5.16<br>29.35 |
| Brookshires<br>1016 N. Hazel<br>Arcadia, LA 71001 | 3/3/00<br>3/4/00<br>3/13/00 | Barbeque supplies,<br>Cokes, etc. | 44.36<br>21.44<br>33.99 |
| Mary Henderson<br>P. O. Box 523<br>Gibsland, LA 71028 | 3/3/00 | Campaign Labor | 150.00 |
| Gibsland City Hall<br>Gibsland, LA 71028 | 3/3/00 | Booth for festival | 40.00 |
| Pizza Hut<br>810 Pershing Hwy.<br>Jonesboro, LA 71251 | 3/3/00 | Lunch | 11.48 |
| Dixie Mart 1<br>Highway 79<br>Homer, LA 71040 | 3/4/00 | Gas | 27.97 |
| Welcome Burns<br><br>Homer, LA 71040 | 3/6/00 | Campaign Labor | 75.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Dorothy Burns<br>1111 Willis Road<br>Homer, LA 71040 | 3/6/00<br>3/8/00 | Campaign Labor<br>" " | 100.00<br>50.00 |
| Eula Maude Murphy<br>1745 Edwards St.<br>Arcadia, LA 71001 | 3/6/00<br>3/15/00 | Campaign Labor | 350.00<br>125.00 |
| Louise Williams<br>Arcadia, LA 71001 | 3/6/00<br>3/14/00 | Campaign Labor<br>" " | 125.00<br>100.00 |
| Rimyatta Travie<br>1662 Oak Street<br>Arcadia, LA 71001 | 3/6/00<br>3/21/00 | Campaign Labor<br>" " | 125.00<br>100.00 |
| Bonnie Critton<br>15 Ransom Street<br>Arcadia, LA 71001 | 3/6/00<br>3/13/00 | Campaign Labor<br>" " | 245.00<br>650.00 |
| Ursula Leachman<br>920 Crawford<br>Arcadia, LA 71001 | 3/7/00<br>3/15/00 | Campaign Labor<br>" " | 125.00<br>100.00 |
| Danny Gray<br>1610 Mt. Lebanon St.<br>Arcadia, LA 71001 | 3/7/00 | Campaign Labor | 50.00 |
| Mattie Harris<br>P. O. Box 382<br>Arcadia, LA 71001 | 3/7/00 | Campaign Labor | 50.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

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| Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Eric White<br>P. O. Box 382<br>Arcadia, LA 71001 | 3/7/00<br>3/15/00 | Campaign Labor<br>" " | 75.00<br>100.00 |
| Bernice Banner<br>P. O. Box 568<br>Bernice, LA 71222 | 3/7/00<br>3/15/00 | Politcal Ads<br>" " | 220.00<br>220.00 |
| U. S. Post Office<br>Arcadia, LA 71001 | 3/7/00<br>3/9/00<br>3/10/00 | Postage<br>"<br>" | 66.00<br>66.00<br>165.00 |
| Deli Stop #2<br>Highway 154<br>Gibsland, LA 71028 | 3/9/00 | Gas | 21.35 |
| Stewart & Stewart<br>P. O. Drawer 179<br>Arcadia, LA 71001 | 3/10/00 | Postage Expense | 110.80 |
| Angelina Wilson<br>1113 Rambo<br>Arcadia, LA 71001 | 3/11/00 | Campaign Labor | 150.00 |
| Richard Walker<br>129 Brice Road<br>Arcadia, LA 71001 | 3/13/00 | Campaign Labor | 100.00 |
| Ann Jones<br>Homer, LA 71040 | 3/13/00<br>3/21/00 | Campaign Labor<br>" " | 150.00<br>135.00 |
| SUBTOTAL (optional) | | | |
| TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

se this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made r the purpose of supporting your election to public office and includes monies spent for the campaign's general operating penses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. tals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Sandra Thomas<br>104 Willis Street<br>Homer, LA 71040 | 3/13/00<br>3/21/00 | Campaign Labor<br>" " | 125.00<br>100.00 |
| Nathaniel Zeno<br>Jonesboro, LA 71251 | 3/13/00 | Campaign Labor,<br>Gas Expense | 500.00 |
| American Legion Post<br>Arcadia, LA 71001 | 3/14/00 | Rental on building | 100.00 |
| Kenneth West<br>P. O. Box 703<br>Hodge, LA 71247 | 3/14/00 | Campaign Labor | 200.00 |
| Deree McCarter<br>806 Smith Street<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 100.00 |
| Sheila Vernon<br>2941 Ransom Street<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 50.00 |
| Phyllis Jackson<br>1630 Oak Street<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 125.00 |
| Geraldine Harris<br>2816 Richardson St.<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 125.00 |
| SUBTOTAL (optional) | | | |
| TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Peggy Wilson<br>6442 Hwy. 792<br>Castor, LA 71016 | 3/14/00 | Campaign Labor | 125.00 |
| Betty Wilks<br>P. O. Box 487<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 100.00 |
| Nita Kinsey<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 100.00 |
| Richeria Kintu<br>P. O. Box 798<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 50.00 |
| Geovandie Lewis<br>684 Moreland<br>Arcadia, LA 71001 | 3/15/00 | Campaign Labor | 100.00 |
| Kenny Vernon<br>P. O. Box 451<br>Arcadia, LA 71001 | 3/15/00 | Campaign Labor<br>and gas reimbursement | 155.00 |
| Portraits Plus<br>P. O. Box 1616<br>Ruston, LA 71273 | 3/17/00 | Pictures | 102.60 |
| Larry Jackson<br>1630 Oak Street<br>Arcadia, LA 71001 | 3/20/00 | Campaign Labor | 75.00 |
| SUBTOTAL (optional) | | | |
| TOTAL (optional - complete only on last page of this schedule) | | | |



AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Peggy Wilson<br>6642 Hwy. 792<br>Castor, LA 71016 | 3/14/00 | Campaign Labor | 125.00 |
| Betty Wilks<br>P. O. Box 487<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 100.00 |
| Nita Kinsey<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 100.00 |
| Richerie Kintu<br>P. O. Box 798<br>Arcadia, LA 71001 | 3/14/00 | Campaign Labor | 50.00 |
| Geovandie Lewis<br>684 Moreland<br>Arcadia, LA 71001 | 3/15/00 | Campaign Labor | 100.00 |
| Kenny Vernon<br>P. O. Box 451<br>Arcadia, LA 71001 | 3/15/00 | Campaign Labor | 100.00 |
| Portraite Plus<br>P. O. Box 1616<br>Ruston, LA 71273 | 3/17/00 | Pictures | 102.60 |
| Larry Jackson<br>1630 Oak Street<br>Arcadia, LA 71001 | 3/20/00 | Campaign Labor | 75.00 |
| SUBTOTAL (optional) | | | |
| TOTAL (optional – complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made the purpose of supporting your election to public office and includes monies spent for the campaign's general operating ses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. ls and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must eported on the Summary Page.

| me and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Michael Stokes<br>Jonesboro, LA 71251 | 3/21/00 | Campaign Labor | 300.00 |
| Lonnie Berts<br>Jonesboro, LA 71251 | 3/21/00 | Campaign Labor | 1,000.00 |
| Melba Benjamin<br>301 Roland Drive<br>Haynesville, LA 71038 | 3/23/00 | Campaign Labor | 100.00 |
| Piney Woods Journal<br>P. O. Box 190<br>Dodson, LA 71422 | 3/24/00 | Political Ad | 208.46 |
| Famous Brands<br>705 Factory Outlet Drive<br>Arcadia, LA 71001 | 3/24/00 | Shelf for Mt. Olive School (Donation) | 32.69 |
| Slabtown Festival<br>Ringgold, LA 71068 | 3/24/00 | Booth for festival | 20.00 |
| Cottrell Designs<br>2705 Oliver Road<br>Monroe, LA 71201 | 3/24/00 | Yard Signs | 1,171.80 |
| Jonathan M. Stewart<br>P. O. Drawer 179<br>Arcadia, LA 71001 | 3/25/00 | Wiener Roast Supplies (Reimburse) | 300.00 |
| JBTOTAL (optional) | | | |
| OTAL (optional - complete only on last page of this schedule) | | | 19,936.00 |