

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

The American Electric Power Committee
For Responsible Government
1 Riverside Plaza - 26th Floor
Columbus, OH 43215

ETHICS BOARD REC'D
DEC 18 '23 PM2:50

Check If: New Committee _____

2. Date of this Statement

12/4/2023

3. Estimated Membership

1400

4. Amended Statement?

____ Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Jake McCurdy	Chairperson	801 Pennsylvania Avenue, Suite 735, Washington, DC 20004
Alicia Cannon	Treasurer	801 Pennsylvania Avenue, Suite 735, Washington, DC 20004

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
American Electric Power	1 Riverside Plaza, Columbus, OH 43215	Connected

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Fifth Third Bank	21 E State Street, MD 46838D, Columbus, OH 43215
Chain Bridge Bank	1445-A Laughlin Avenue, McLean, VA 22101

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

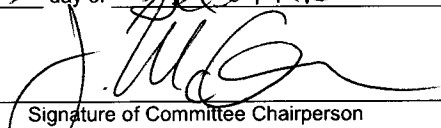
b. Name of Candidate _____ c. Office Sought by the Candidate _____

9. a. Name of Person Preparing Report Peter Sherman

b. Daytime Telephone (202) 830-2106

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

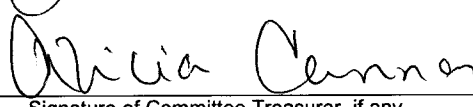
This 12th day of December, 2023.



Signature of Committee Chairperson

(202) 893-6420

Daytime Telephone Number



Signature of Committee Treasurer, if any

(202) 383-3456

Daytime Telephone Number

Amend #1