

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Southern Glazers Louisiana PAC
P.O. Box 44032
Baton Rouge, LA 70804

OFFICE USE ONLY

March 23
4/9/23

2. Date of Primary _____

This report covers from March 1, 2023 through March 31, 2023

3. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual
____ 30th day prior to primary Monthly
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|-------------|-------------|---------------------------------------|
| Ryan Haynie | Chairperson | P.O. Box 44032, Baton Rouge, LA 70804 |
| Ryan Haynie | Treasurer | P.O. Box 44032, Baton Rouge, LA 70804 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

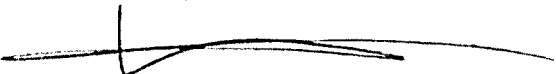
6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report

b. Daytime Telephone

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.


This 4 day of April



Signature of Committee/Chairperson

337-654-1515

Daytime Telephone



Signature of Committee Treasurer, if any

337-654-1515

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1) | 0 |
| 2. In-kind Contributions Received (Schedule A-2) | 0 |
| 3a. Campaign paraphernalia sales of \$25 or less | 0 |
| 3b. Raffle ticket sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3a + 3b) | 0 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | 0 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 1,000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 1,000.00 |
| 13. Other Disbursements (Schedule E-4) | 0 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 1,000.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 13,843.01 |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | 0 |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | \$ 1,000.00 |
| 20. Funds on hand at close of reporting period | \$ 12,843.01 |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---|---|-----------------------|
| | a. Date(s) | b. Amount(s) |
| Billy Nungesser (Friends of Billy Nungesser) P.O. Box 6107, Metairie, LA 70009 | 3/20/23 | \$1,000 ⁰⁰ |
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| | | |
| 3. SUBTOTAL (optional) | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | |

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