

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

OFFICE USE ONLY

1. Full Name and Address of Political Committee

Southern Glazers Louisiana PAC  
P.O. Box 44032  
Baton Rouge, LA 70804

2. Date of Primary

This report covers from May 1, 2023 through May 31st, 2023

3. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name     | b. Position | c. Address                            |
|-------------|-------------|---------------------------------------|
| Ryan Haynie | Chairperson | P.O. Box 44032, Baton Rouge, LA 70804 |
| Ryan Haynie | Treasurer   | P.O. Box 44032, Baton Rouge, LA 70804 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party?       Yes       No      If "yes", which party?

7. a. Name of Person Preparing Report

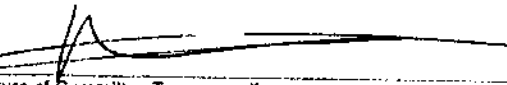
b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of June 2023.

  
Signature of Committee/Chairperson

(337) 654-1515  
Daytime Telephone

  
Signature of Committee Treasurer, if any

(337) 654-1515  
Daytime Telephone

# AMENDMENT

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

OFFICE USE ONLY

1. Full Name and Address of Political Committee

Southern Glazers Louisiana PAC  
P.O. Box 44032  
Baton Rouge, LA 70804

May 6/5 23

2. Date of Primary

This report covers from March 1, 2023 through March 31, 2023

3. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name     | b. Position | c. Address                            |
|-------------|-------------|---------------------------------------|
| Ryan Haynie | Chairperson | P.O. Box 44032, Baton Rouge, LA 70804 |
| Ryan Haynie | Treasurer   | P.O. Box 44032, Baton Rouge, LA 70804 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party?      Yes       No       If "yes", which party?

7. a. Name of Person Preparing Report

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4 day of April

Signature of Committee/Chairperson

337-654-1515  
Daytime Telephone

Signature of Committee Treasurer, if any

337-654-1515  
Daytime Telephone

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1)              | 0           |
| 2. In-kind Contributions Received (Schedule A-2)      | 0           |
| 3a. Campaign paraphernalia sales of \$25 or less      | 0           |
| 3b. Raffle ticket sales of \$25 or less               | 0           |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b) | 0           |
| 5. Other Receipts (Schedule A-3)                      | 0           |
| 6. Loans Received (Schedule B)                        | 0           |
| 7. Loan Repayments Received (Schedule D)              | 0           |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | 0           |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | 0           |
| 10. In-Kind Expenditures (Schedule E-2)                  | 0           |
| 11. Contributions made to Candidates (Schedule E-3)      | 0           |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | 0           |
| 13. Other Disbursements (Schedule E-4)                   | 0           |
| 14. Loan Repayments Made (Schedule B)                    | 0           |
| 15. Funds Loaned (Schedule D)                            | 0           |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | 0           |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$12,843.01 |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                                | 0           |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                                   | 0           |
| 20. Funds on hand at close of reporting period  | \$12,843.01 |

Form 202, Rev. 9/20

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1)              | 0           |
| 2. In-kind Contributions Received (Schedule A-2)      | 0           |
| 3a. Campaign paraphernalia sales of \$25 or less      | 0           |
| 3b. Raffle ticket sales of \$25 or less               | 0           |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b) | 0           |
| 5. Other Receipts (Schedule A-3)                      | 0           |
| 6. Loans Received (Schedule B)                        | 0           |
| 7. Loan Repayments Received (Schedule D)              | 0           |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | 0           |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | 0           |
| 10. In-Kind Expenditures (Schedule E-2)                  | 0           |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 1,000.00 |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 1,000.00 |
| 13. Other Disbursements (Schedule E-4)                   | 0           |
| 14. Loan Repayments Made (Schedule B)                    | 0           |
| 15. Funds Loaned (Schedule D)                            | 0           |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 1,000.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 13,843.01 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | 0            |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 1,000.00  |
| 20. Funds on hand at close of reporting period  | \$ 12,843.01 |

Form 202, Rev. 9/20