

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

**OFFICE USE ONLY**

Aug. 23  
9/5

1 Full Name and Address of Political Committee

Southern Glazers Louisiana PAC  
P.O. Box 44032  
Baton Rouge, LA 70804

2 Date of Primary

This report covers from Aug 1, 2023 through Aug 31, 2023

3 Type of Report:

180th day prior to primary       90th day after general  
 90th day prior to primary       Annual  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

4 All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name     | b. Position | c. Address                   |
|-------------|-------------|------------------------------|
| Ryan Haynie | Chairperson | P.O. Box 44032, BR LA, 70804 |
| Ryan Haynie | Treasurer   | P.O. Box 44032, BR LA, 70804 |

5 Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|   |                  |                    |                   |

6 Is the Committee supporting the entire ticket of a political party?       Yes       No      If "yes", which party?

7 a. Name of Person Preparing Report


b. Daytime Telephone

8 WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5 day of September, 2023

  
Signature of Committee/Chairperson

337-654-1515  
Daytime Telephone

  
Signature of Committee Treasurer, if any

337-654-1515  
Daytime Telephone

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1)              | 40,000.00   |
| 2. In-kind Contributions Received (Schedule A-2)      | 0           |
| 3a. Campaign paraphernalia sales of \$25 or less      | 0           |
| 3b. Raffle ticket sales of \$25 or less               | 0           |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b) | 40,000      |
| 5. Other Receipts (Schedule A-3)                      | 0           |
| 6. Loans Received (Schedule B)                        | 0           |
| 7. Loan Repayments Received (Schedule D)              | 0           |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | 40,000      |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | 0           |
| 10. In-Kind Expenditures (Schedule E-2)                  | 0           |
| 11. Contributions made to Candidates (Schedule E-3)      | 0           |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | 0           |
| 13. Other Disbursements (Schedule E-4)                   | 0           |
| 14. Loan Repayments Made (Schedule B)                    | 0           |
| 15. Funds Loaned (Schedule D)                            | 0           |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | 0           |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 12,843.01 |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                                | 40,000.00 |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                                   |           |
| 20. Funds on hand at close of reporting period  | 52,843.01 |

Form 202, Rev. 9/20

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Year |
|--|--|---|--------------------|
|  | a. Date(s)                             | b. Amount(s)  |                    |
| Southern Glazer's Wine and Spirits, LLC<br>2400 SW 145th Avenue Suite 300<br>Mariamar, FL 33027<br><br>POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO | 8/28/2023                              | \$40,000  | 40,000             |
| POLITICAL COMMITTEE? _____ YES _____ NO  |  |   |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO  |  |   |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO  |  |   |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO  |  |   |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO  |  |   |                    |
| POLITICAL COMMITTEE? _____ YES _____ NO  |  |   |                    |
| <b>4. SUBTOTAL (this page)</b>   |  |   | N/A                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | N/A                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |   |                    |
| SUBTOTAL (this page) _____   |  | TOTAL (complete only on last page of this schedule) _____ |                    |

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