# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

Qualifying Name and Address of Candidate
MAIL ADDRESS:
JOSEPH L. GALLODORO
P.O. BOX 1513
MERAUX, LA 70075
(2200 VALMAR DR.
MERAUX, LA 70075)

2. Office Sought (include title of office as well as parish, city, town and/or election district.
COUNCILMAN - DIST. D.
PARISH OF ST. BERNARD

OFFICE USE ONLY
10/99
40-G
1/13

Date of Primary OCTOBER 23, 1999

This report covers from NOVEMBER 1, 1999 through DECEMBER 20, 1999

Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

Name and Address of Financial Institution
(Are required by law to use one of more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
GULF COAST BANK
615 E. JUDGE PEREZ DR.
HALMETTE, LA 70043

7. Full Name and Address of Treasurer
JOSEPH L. GALLODORO
P.O. BOX 1513
2200 VALMAR DR.
MERAUX, LA 70075

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

Name of Person Preparing Report ROSS B. GONZALES, CPA
Daytime Telephone 504-277-5228

b. Name and address of committee's chairperson

I HEREBY CERTIFY that the information contained in this report and the attached schedules are and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

13 day of JANUARY 2000

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Joseph L. Gallodoro 504-271-4011
Signature of Candidate/Chairperson
(Are signed by Chairperson only if report by principal campaign committee)
Daytime Telephone

Joseph L. Gallodoro 504-271-4011

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 2,885.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 2,885.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 400.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 3,285.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 4,271.78 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4,271.78 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1,101.62 |
| 15. *Plus* total receipts this period (Line 8 above) | 3285.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 4,271.78 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 114.84 |

Form 102, Rev. 1/96 Page Rev. 4/98

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| PARK INVESTMENTS, LTD.<br>8301 W. JUDGE PEREZ DR<br>CHALMETTE, LA 70043<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/5/99 | 1,000.00 | 1,000.00 |
| TERRY TEDESCO, INC<br>8428 S. LAKE BLVD.<br>VIOLET LA 70092<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/5/99 | 500.00 | 500.00 |
| PATRICIA & JOSEPH FAZZIO<br>3820 EVANGELINE AVE.<br>CHALMETTE, LA 70043<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/5/99 | 250..00 | 250.00 |
| ALVIN ARD<br>1430 MELLE ST.<br>ARABI, LA 70032<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/5/99 | 200.00 | 200..00 |
| CAR CRAFT<br>1101 E. ST. BERNARD HWY<br>CHALMETTE, LA 70043<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/99 | 200.00 | 200.00 |
| LAWRENCE OR CAROL EVERETT<br>2203 VALMAR DR<br>MERAUX, LA 70075<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/99 | 200.00 | 200.00 |
| NEW ORLEANS METRO. ASSN OF REALTORS<br>3645 N. I-10 SERVICE ROAD<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/99 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 2,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ADELE FAUST<br>3000 E. JUDGE PEREZ DR<br>MERAUX, LA 70075<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/99 | 35.00 | 35.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| . SUBTOTAL (this page) | | 35.00 | N/A |
| . TOTAL (complete only on last page of this schedule) | | 2885.00 | N/A |

. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JOSEPH L. GALLODORO
P.O. BOX 1513
2200 VALMAR DR
MERAUX, LA 70075

2. a. Date* 12/10/99 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $ 400.00

d. Balance due $ 400.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. If so, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. If so, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| SCHAEFER SIGN Co. 1904 E. JUDGE PEREZ CHALMETTE, LA 70043 | 11/5/99 | CAMPAIGN SIGNS | 1,662.25 |
| TIMES PICAYUNE 3800 HOWARD AVE NEW ORLEANS, LA 70119 | 11/5/99 | ADVERTISING | 357.12 |
| DITTO'S COPY CENTER 3354 PARIS ROAD CHALMETTE, LA 70043 | 11/5/99 | PRINTING/ADVERT. | 803.00 |
| ST. BERNARD NEWS 3010 LAUSAT ST. METAIRIE, LA 70001 | 11/12/99 | ADVERTISING | 429.52 |
| TIMES PICAYUNE 3800 HOWARD AVE. NEW ORLEANS, LA 70119 | 11/12/99 | ADVERTISING | 436.80 |
| HAMILTON'S ENTERPRISES 2200 E. JUDGE PEREZ CHALMETTE, LA 70043 | 11/19/99 | SUPPLIES | 16.13 |
| ACE HARDWARE 438 E. JUDGE PEREZ DR CHALMETTE LA 70043 | 11/19/99 | SUPPLIES | 15.17 |
| SAV-A-CENTER MERAUX LA 4328 E. JUDGE PEREZ DR | 11/19/99 | ELECTION PARTY | 153.99 |
| 3. SUBTOTAL (optional) | | | 3,873.98 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| VETTER LUMBER 7505 W. ST. BERNARD ARABI, LA 70032 | 12/10/99 | CAMPAIGN SIGNS | 254.09 |
| DITTOS COPY CENTER 3354 PARIS ROAD CHALMETTE, LA 70043 | 12/10/99 | ADVERTISING/ PRINTING | 143.71 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL (optional) | | | 397.80 |
| TOTAL (optional - complete only on last page of this schedule) | | | 4271.78 |