# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

M.A "MIKE" TASSIN
2256 PALERMO DR.
BATON ROUGE, LA
70815

2. Office Sought (include title of office as well as parish, city, town and/or election district.

METRO COUNCIL
DISTRICT 6
BATON ROUGE, LA.

OFFICE USE ONLY

ANN
1/25

00286

3. Date of Primary 10-7-00

This report covers from 1-1-99 through 12-31-99

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
X Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT IF:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BR DISTRICT FCU
2226 WOODDALE BLVD
BATON ROUGE, LA
70806

7. Full Name and Address of Treasurer

MARTHA JANE TASSIN
2256 PALERMO
BATON ROUGE LA
70815

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report MARTHA JANE TASSIN

Daytime Telephone 275-7480

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of January 2000

M A Mike Tassin
Signature of Candidate/~~Chairperson~~
(To be signed by Chairperson only if report by principal campaign committee)

924-6216
Daytime Telephone

Martha Jane Tassin
Signature of Treasurer

926-3504
275-7480
Daytime Telephone

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HAND DELIVERED

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 25,830 — |
| 2. In-kind Contributions (Schedule A-2) | 1400.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | — 0 — |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 27,230 |
| 5. Other Receipts (Schedule A-3) | 901.72 |
| 6. Loans Received (Schedule B) | — 0 — |
| 7. Loan Repayments Received (Schedule D) | — 0 — |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 28,131.72 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 2640.54 |
| 10. Other Disbursements (Schedule E-2) | 115.92 |
| 11. Loan Repayments Made (Schedule B) | — 0 — |
| 12. Funds Loaned (Schedule D) | — 0 — |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 2756.46 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 23,953.87 |
| 15. *Plus* total receipts this period (Line 8 above) | 28,131.72 |
| 16. *Less* total disbursements this period (Line 13 above) | — 2756.46 |
| 17. *Less* in-kind contributions (Line 2 above) | — 1400 |
| 18. Funds on hand at close of reporting period | 47,928.13 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, [redacted], etc.) | -0- |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | -0- |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | -0- |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 200 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 25,630 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0- |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | -0- |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LOUIS F MARGOT<br>9760 CHATEAU DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓ No | 10-5-99 | 30.00 | 30.00 |
| F G SULLIVAN<br>PO BOX 15196<br>BR LA 70895<br>POLITICAL COMMITTEE? ____Yes ✓ No | 10-13-99 | 300.00 | 700.00 |
| NARESH SHARMA<br>10023 FLORIDA BLVD<br>BR LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓ No | 10-14-99 | 250.00 | 500.00 |
| PEC ENGINEERING<br>7600 GSRI AVE.<br>BR LA 70820<br>POLITICAL COMMITTEE? ____Yes ✓ No | 10-11-99 | 500.00 | 500.00 |
| BROUILLETTE'S LIFT<br>8759 KIOWA AVE<br>BR LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓ No | 10-12-99 | 250.00 | 250.00 |
| MARINO'S FLORIST<br>9004 GREENWELL SPR RD<br>BR LA 70814<br>POLITICAL COMMITTEE? ____Yes ✓ No | 10-8-99 | 250.00 | 575.00 |
| CAPITAL COLLISION<br>10500 GREENWELL SPR RD<br>BR LA 70814<br>POLITICAL COMMITTEE? ____Yes ✓ No | 10-12-99 | 250.00 | 475.00 |
| GRADY CRAWFORD CONST<br>PO BOX 967<br>BR LA 70821<br>POLITICAL COMMITTEE? ____Yes ✓ No | 10-12-99 | 400.00 | 1000.00 |
| 4. SUBTOTAL (this page) | | 2230.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| JON BAJON, INC<br>2611 N. DUMONT ST<br>BR LA 70814<br>POLITICAL COMMITTEE? ___Yes ✓ No | 10-6-99 | 100.00 | 200.00 |
| INDUSTRIAL ENTERPRISES<br>P O BOX 15414<br>BR LA 70895<br>POLITICAL COMMITTEE? ___Yes ✓ No | 10-12-99 | 200.00 | 300.00 |
| RELIABLE TRANSMISSIONS<br>8476 PARIS AVE.<br>BR LA 70814<br>POLITICAL COMMITTEE? ___Yes ✓ No | 10-12-99 | 100.00 | 275.00 |
| COMMERCIAL SERVICES INC<br>9475 GREENWELL SPRINGS RD<br>BR LA 70814<br>POLITICAL COMMITTEE? ___Yes ✓ No | 10-12-99 | 200.00 | 375.00 |
| MICHAEL G BRUCE<br>2107 LAUREL LAKES AVE<br>BR LA 70820<br>POLITICAL COMMITTEE? ___Yes ✓ No | 10-7-99 | 300.00 | 300.00 |
| ACCESS AUTOMATION<br>9651 CHALMA ST<br>BR LA 70814<br>POLITICAL COMMITTEE? ___Yes ✓ No | 10-8-99 | 250.00 | 650.00 |
| SOUTHERN COMFORT SHELTERS<br>9586 S. CHOCTAW<br>BR LA 70815<br>POLITICAL COMMITTEE? ___Yes ✓ No | 10-11-99 | 250.00 | 250.00 |
| PROFESSIONAL EMPL. LEASING<br>10500 GREENWELL SPRS. RD<br>BR LA 70814<br>POLITICAL COMMITTEE? ___Yes ✓ No | 10-1-99 | 250.00 | 650.00 |
| 4. SUBTOTAL (this page) | | 1650 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| FOOTS GIBLIN<br>148 CROYDON AVE.<br>BATON ROUGE LA 70806<br>POLITICAL COMMITTEE? ____Yes ✓No | 10-4-99 | 150.00 | 150.00 |
| BROOKS AUTO SALES<br>10464 GREENWELL SPRG RD<br>B R LA 70814<br>POLITICAL COMMITTEE? ____Yes ✓No | 10-4-99 | 250.00 | 575.00 |
| JAMES DUMIGAN<br>1168 LANDWOOD DR.<br>B R, LA 70806<br>POLITICAL COMMITTEE? ____Yes ✓No | 2-4-99 | 50.00 | 50 |
| ANN M. WILLIAMSON, INC.<br>1881 WOODDALE BLVD<br>BR LA 70806<br>POLITICAL COMMITTEE? ____Yes ✓No | 10-13-99 | 250 | 250 |
| GENERAL WINDOW SUPPLY<br>1020 N. ARDENWOOD DR<br>BR LA 70806<br>POLITICAL COMMITTEE? ____Yes ✓No | 10-19-99 | 250 | 250 |
| LINDEN D CLAYBROOK<br>11865 TWIN OAK AVE<br>BR LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓No | 10-18-99 | 100 | 195 |
| MANNO ELECTRIC<br>13317 S. CHOCTAW DR STE D<br>B R LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓No | 10-15-99 | 500 | 750 |
| VERNON'S HARDWARE<br>10960 FLORIDA BLVD<br>B R LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓No | 10-18-99 | 60 | 60 |
| 4. SUBTOTAL (this page) | | 1610 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CAROLINA INVESTMENT GR.<br>PO BOX 15121<br>BR LA 70895<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-13-99 | 250.- | 500.- |
| LINCO SPECIALTY PRODUCTS<br>6859 RENOIR AVE.<br>BR LA 70806<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-15-99 | 500.- | 500.- |
| FELDER'S BUMPER SALES<br>3824 VICTORIA DR<br>BR LA 70812<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-18-99 | 250.- | 250.- |
| BUILDER CENTER INC<br>PO BOX 40146<br>BR LA 70835<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-21-99 | 250.- | 250.- |
| BRUNET'S CAJON RESTAUR.<br>135 FLANNERY RD.<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-21-99 | 300.- | 600.- |
| CORTANA MALL - FLOR-LINE ASSOCIATES<br>2109 BROADWAY<br>NEW YORK, NY 10023<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-18-99 | 250.- | 650.- |
| WILLIAM B SKILLMAN<br>4150 PERKINS RD.<br>BR LA 70808<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-20-99 | 200.- | 750.- |
| PREMIER SALES INC.<br>8239 W PARRYL DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-14-99 | 100.- | 350.- |
| 4. SUBTOTAL (this page) | | 2100 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| McDONALD'S OF BR<br>7077 S. CHOCTAW DR<br>BR LA 70806<br>POLITICAL COMMITTEE? ___Yes ✓No | 10-15-99 | 250 | 600 |
| WELLMASTER PUMPS INC.<br>10067 BONTING DR<br>BR LA 70809<br>POLITICAL COMMITTEE? ___Yes ✓No | 10-19-99 | 75. | 75 |
| FRANK'S DOOR<br>7731 FL MONTE DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ___Yes ✓No | 10-19-99 | 100 | 200 |
| WARD OIL SALES INC.<br>2268 WOODDALE BLVD.<br>BR LA 70806<br>POLITICAL COMMITTEE? ___Yes ✓No | 10-22-99 | 250 | 350. |
| ACE APPLIANCE<br>2450 N SHERWOOD FOREST BL<br>BR LA 70815<br>POLITICAL COMMITTEE? ___Yes ✓No | 10-26-99 | 150 | 375. |
| E. HARDY SWYERS<br>5800 ONE PERKINS PL 6A<br>BR LA 70808<br>POLITICAL COMMITTEE? ___Yes ✓No | 10-27-99 | 250 | 600 |
| MORTON L OLSHAN<br>654 MADISON AVE<br>NEW YORK NY 10021<br>POLITICAL COMMITTEE? ___Yes ✓No | 10-19-99 | 500 | 500 |
| RICHARD STEINBERG<br>247 W. 12TH<br>NEW YORK NY 10014<br>POLITICAL COMMITTEE? ___Yes ✓No | 10-19-99 | 500 | 500 |
| 4. SUBTOTAL (this page) | | 2075 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DAMES O. BORT<br>10021 E. CORONADO DR.<br>BR LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓No | 10-21-99 | 30.- | 105 |
| GERRY. LANE CHEVROLET<br>PO BOX 66456<br>BR LA 70896<br>POLITICAL COMMITTEE? ____Yes ✓No | 11-1-99 | 250- | 550 |
| MAYEUX PLUMBING CO.<br>832 U ATHENS AVE<br>BR LA 70814<br>POLITICAL COMMITTEE? ____Yes ✓No | 11-9-99 | 200- | 475- |
| ALEC CORPORATION<br>PO BOX 53288<br>BR LA 70892<br>POLITICAL COMMITTEE? ____Yes ✓No | 11-5-99 | 30- | 155- |
| MARK TRICOU<br>8128 NORTH SHORE<br>BR LA 70817<br>POLITICAL COMMITTEE? ____Yes ✓No | 11-3-99 | 60- | 60- |
| SEALY FALGOUST REAL EST.<br>333 TEXAS ST SUITE 1050<br>SHREVEPORT LA 71101<br>POLITICAL COMMITTEE? ____Yes ✓No | 11-9-99 | 100- | 160- |
| SOUTHERN COLD STORAGE LLC<br>7077 S. CHOCTAW<br>BR LA 70806<br>POLITICAL COMMITTEE? ____Yes ✓No | 11-5-99 | 250- | 250- |
| JAMES H. SMART<br>9852 HOOPER RD<br>BR LA 70808<br>POLITICAL COMMITTEE? ____Yes ✓No | 11-10-99 | 500- | 500- |
| 4. SUBTOTAL (this page) | | 1420.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| C V BREARD<br>2253 N. VENTURA<br>B R LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-21-99 | 100 | 200 |
| B.R. POLICE SUPPLIES<br>9269 FLORIDA BLVD<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-21-99 | 60 | 60 |
| TRIPLE CHECK TAX TAX<br>1713 WOODDALE BLVD<br>BR LA 70806<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-25-99 | 75 | 200 |
| JOE E EASLEY<br>45344 FOUR OAKS<br>PRIDE LA 70770<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-15-99 | 200 | 200 |
| MICHAEL YURIK<br>2224 SHADY OAKS<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-24-99 | 15 | 15 |
| JOSEPH S DIVINCENTI, SR<br>1812 NICHOLSON DR<br>B R LA 70802<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-27-99 | 30 | 30 |
| COX, WALKER PARTNERSHIP<br>8722 JEFFERSON ~~AVE~~ HWY<br>BR LA 70809<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-26-99 | 105 | 655 |
| J V CHIASSON<br>10044 E CORONADO DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-31-99 | 30 | 125 |
| 4. SUBTOTAL (this page) | | 615 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MILTON J. WOMACK<br>PO BOX 1111<br>BR LA 70821<br>POLITICAL COMMITTEE? ____Yes ✓ No | 11-12-99 | 450.— | 1000— |
| PERRY'S SUBARU OF BR<br>7610 FLORIDA BLVD.<br>BATON ROUGE, LA 70806<br>POLITICAL COMMITTEE? ____Yes ✓ No | 11-16-99 | 200.— | 450— |
| SHREAD KUYKENDALL<br>13000 JUSTICE AVE STE 16<br>BR, LA 70816<br>POLITICAL COMMITTEE? ____Yes ✓ No | 11-15-99 | 500— | 500— |
| DIVINCENTI BROS INC<br>130 S 16TH ST<br>BR LA 70802<br>POLITICAL COMMITTEE? ____Yes ✓ No | 11-15-99 | 200— | 200— |
| YATES & CO INC<br>5713 SUPERIOR DR STE A-3<br>BR LA 70816<br>POLITICAL COMMITTEE? ____Yes ✓ No | 11-18-99 | 100.— | 200— |
| OWEN & WHITE INC.<br>PO BOX 66396<br>BR LA 70896<br>POLITICAL COMMITTEE? ____Yes ✓ No | 11-19-99 | 500.— | 500— |
| JONES, WALKER, W.P.C.&D LLP<br>8555 UNITED PLAZA BLVD<br>BR LA 70809<br>POLITICAL COMMITTEE? ____Yes ✓ No | 11-15-99 | 500— | 500— |
| PERRY L. BROWN<br>P.O BOX 64797<br>BR LA, 70896<br>POLITICAL COMMITTEE? ____Yes ✓ No | 11-22-99 | 100.00 | 100— |
| 4. SUBTOTAL (this page) | | 2550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| POST ARCHITECTS<br>12032 BRICKSOME AVE<br>BR LA 70816<br>POLITICAL COMMITTEE? ___Yes ✓No | 11-22-99 | 200 | 200 |
| GEO. E TRICOU<br>18909 ST CLAIRE DR<br>BR LA 7810<br>POLITICAL COMMITTEE? ___Yes ✓No | 11-20-99 | 60 | 60 |
| SE ROPS RESTAURANT<br>4065 GOV'T ST<br>BR LA 70806<br>POLITICAL COMMITTEE? ___Yes ✓No | 11-18-99 | 500 | 500 |
| KURZ & HEBERT<br>P O BOX 80301<br>BR LA 70898<br>POLITICAL COMMITTEE? ___Yes ✓No | 11-19-99 | 100 | 100 |
| JANE T BOYCE<br>7655 BOYCE DR<br>BR LA 70809<br>POLITICAL COMMITTEE? ___Yes ✓No | 11-19-99 | 200 | 200 |
| HARTMAN ENGINEERING<br>10985 N HARRELS RD<br>BR LA 70816<br>POLITICAL COMMITTEE? ___Yes ✓No | 11-22-99 | 250 | 250 |
| JUSTICE & HUANG ENGR<br>P O BOX 80104<br>BR LA 70898<br>POLITICAL COMMITTEE? ___Yes ✓No | 11-30-99 | 250 | 250 |
| FORTE J JABLADA<br>9107 INTERLINE AVE<br>BR LA 70809<br>POLITICAL COMMITTEE? ___Yes ✓No | 11-29-99 | 250 | 250 |
| 4. SUBTOTAL (this page) | | 1810 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| JOHN C BOYCE<br>6623 PIKES LN<br>BR LA 70808<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 11-30-99 | 200 | 325 |
| BAHLINGER & CO<br>4664 JAMESTOWN AVE STE 140 F<br>BR LA 70808<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 11-16-99 | 250 | 500 |
| IMPERIAL FOOD SUPPLY<br>PO BOX 67070<br>BR LA 70896<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 11-19-99 | 150 | 600 |
| NEIL SCHAFFER INC<br>PO BOX 22625<br>JACKSON MS 39225<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 11-23-99 | 100 | 100 |
| BOB WALLNER<br>2160 MONACO<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 11-30-99 | 30 | 125 |
| PYBURN & ODOM INC<br>8178 GSRI AVE<br>BR LA 70820<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-1-99 | 250 | 250 |
| ALLEN & LEBLANC LLC<br>PO BOX 15789<br>BR LA 70895<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-1-99 | 500 | 500 |
| RABENHORST FUNERAL HOME<br>PO BOX 2665<br>BR LA 70821<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-2-99 | 150 | 150 |
| 4. SUBTOTAL (this page) | | 1630 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| WAYNE D SWENSON<br>2451 N. SHERWOOD FOREST BL.<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-1-99 | 100.00 | 100 |
| BON CARRE LLC<br>7359 FLORIDA BLVD STE 43<br>BR LA 70806<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-2-99 | 750 | 750 |
| KENNETH ROARK<br>79 LAUREL HILL LANE<br>JACKSON LA 70748<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-3-99 | 60 | 60 |
| NECK ZIMMER<br>8310 GOODWOOD BLVD<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-24-99 | 30 | 125 |
| EUGENE MITCHELL<br>2242 MONACO<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-2-99 | 30 | 30 |
| A P DEMARCO<br>15122 SEVEN PINES<br>BR LA 70817<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-2-99 | 60 | 60 |
| RICHARD DESSELLES<br>9584 W. DARRYL<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 10-27-99 | 30 | 55 |
| SAM MCKENZIE<br>9125 CUYAHANGA<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 11-15-99 | 30 | 60 |
| 4. SUBTOTAL (this page) | | 1090 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 4/94.

## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SYBIL HUNT<br>9921 E. TAMPA<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 10-30-99 | 30.00 | 30 |
| EUGENE REEVES<br>10164 GERALD<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30 | 50 |
| CUSTOM SECURITY<br>PO BOX 15628<br>BR LA 70895<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 11-12-99 | 100 | 100 |
| DON HUTCHINSON<br>1823 WIMPOLE DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 50 | 50 |
| SALLY NUNGESSER<br>1554 LOBDELL AVE<br>BR LA 70806<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 15 | 45 |
| PHIL COLLINS<br>5659 LOST OAK<br>BR LA 70817<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-8-99 | 30 | 30 |
| ROBERT MORGAN<br>7248 JOOR RD<br>BR LA 70818<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-6-99 | 30 | 50 |
| NICK BARVATA<br>10344 RED OAKS DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 25 | 45 |
| 4. SUBTOTAL (this page) | | 310 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LOUISE FORBES<br>9341 BERKELEY ST<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-7-99 | 15 — | 15 — |
| JAMES GREMILLION<br>9360 VENTURA<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-8-99 | 60 — | 100 — |
| GAYNELL SLATON<br>361 BROADMOOR AVE<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-7-99 | 15 — | 140 — |
| JOSEPH LEVRAEA<br>6429 MARIONETTE ST<br>BR LA 70811<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-7-99 | 60 — | 210 — |
| EDWARD BORIE<br>3109 WOODLAND RIDGE BLVD<br>BR LA 70816<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-7-99 | 30 — | 125 |
| LEONARD GUIDRY<br>9626 W. TAMS DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-7-99 | 15 — | 110 — |
| JAMES RIDDLE<br>1835 WIMPOLE DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-7-99 | 30 — | 30 — |
| RONALD RUEGG<br>8270 GREEN MOSS DR<br>BR LA 70806<br>POLITICAL COMMITTEE? ____ Yes ✓ No | 12-7-99 | 30 — | 125 — |
| 4. SUBTOTAL (this page) | | 255 — | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MOCKLER BEVERAGE<br>7635 S. CHOCTAW DR<br>BR LA 70806<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-3-99 | 500.— | 500.— |
| TUGWELL RENTALS<br>2648 ROMI DR<br>BR LA 70814<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 200.— | 525.— |
| JESSE JONES<br>616 CORA DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 50.— | 125.— |
| REY METTERNICH<br>2228 PALERMO DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30.— | 145.— |
| JACK HALL<br>9422 REDWOOD DR<br>BR LA 70814<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30.— | 30.— |
| DON HUTCHINSON<br>1823 WIMPOLE<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30.— | 80.— |
| ALFE McCOLLISTER<br>630 W. WOODRUFF<br>BR LA 70808<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 15.— | 15.— |
| JIM ALLEN<br>9840 PATIO CT<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 15.— | 15.— |
| 4. SUBTOTAL (this page) | | 870.— | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 4/94

## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DON BELLUE<br>10077 E POMONA<br>BR LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓No | 12-7-99 | 30.00 | 30 |
| KATHY PARKER<br>1155 MELANIE<br>BR LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓No | 12-7-99 | 20 | 20 |
| EATEL<br>913 S. BURNSIDE AVE<br>GONZALES LA 70737<br>POLITICAL COMMITTEE? ____Yes ✓No | 12-7-99 | 300 | 550 |
| C J T SUPPLY<br>8339 ATHENS AVE<br>B R LA 70814<br>POLITICAL COMMITTEE? ____Yes ✓No | 12-1-99 | 500 | 750 |
| PAN AMERICAN EAGLES<br>12232 INDUSTRIPLEX BLVD<br>SUITE 23<br>B. R. LA 70809<br>POLITICAL COMMITTEE? ____Yes ✓No | 12-7-99 | 100 | 100 |
| SICARD METAL BLDGS INC,<br>1980 DALLAS DR<br>BR LA 70806<br>POLITICAL COMMITTEE? ____Yes ✓No | 12-7-99 | 200 | 300 |
| NATIONAL CONCRETE IND, INC<br>3154 B COLLEGE DR<br>BR LA 70808<br>POLITICAL COMMITTEE? ____Yes ✓No | 12-7-99 | 200 | 450 |
| DR. RM HILL<br>170 McGEHEE DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ____Yes ✓No | 12-1-99 | 100 | 100 |
| 4. SUBTOTAL (this page) | | 1450 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MONTGOMERY WATSON INC.<br>PO BOX 7009<br>PASADENA, CAL 91109<br>POLITICAL COMMITTEE? ___ Yes ✓ No | ~~12-22-99~~<br>11-22-99 | 250.00 | 400 —<br>~~550~~ |
| CIRCLE REAL ESTATE<br>8312 FLORIDA BLVD STE 105C<br>BR LA 70806<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 105.00 | 125 0 |
| BOZEMAN - BENEDICT & ASSOC<br>1516 TWISTED OAK LANE<br>BR LA 70810<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 115.00 | 115 — |
| R JAMES TATUM INC<br>12232 INDUSTRIPLEX STE 32<br>BR LA 70809<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-8-99 | 250.00 | 250 — |
| EVANS-GRAVES ENGRS<br>9800 AIRLINE HWY STE 200<br>BR LA 70816<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-6-99 | 500.00 | 1050 — *<br>* ~~1000~~ 50<br>REFUND<br>1-24-00 CHK 3042 |
| FINANCIAL & MGT SERVICES<br>1055 LAURAL ST<br>BR LA 70802<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 100.00 | 100 — |
| J L HARTFORD<br>5716 WILLOW PL<br>PARKVILLE MO 64152<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 11-18-99 | 300.00 | 300 — |
| ANTHONY AMOROSO III<br>PO Box 1147<br>Denham Springs La 70727<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 150.00 | 550 — |
| 4. SUBTOTAL (this page) | | 1770 — | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| STEVEN FRIDAY<br>3043 CARLSBAD<br>BR LA 70814<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 10 — | 10 — |
| R. REYNOLDS<br>9321 W DAMUTH<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 15 — | 35 — |
| THAIS BETER<br>10320 BARBARA<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 15 — | 15 — |
| WAYNE DAVIS<br>9939 GOODWOOD<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30 — | 50 — |
| B. TRAILER<br>1054 FOREST OAKS DR<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 15 — | 15 — |
| H. DESSELLES<br>2179 MONACO<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30 — | 210 — |
| NORM DEGOLYER<br>19107 VIGNES LAKE<br>BR LA 70817<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 25 — | 125 — |
| ENPAC<br>PO BOX 2431<br>BR LA 70821<br>POLITICAL COMMITTEE? ✓ Yes ___ No | 12-7-99 | 200 — | 200 — |
| 4. SUBTOTAL (this page) | | 340 — | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) 200 TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| REILLY BENTON<br>7716 S. COMMERCE<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-20-99 | 100 — | 200 — |
| STAN BARDWELL<br>5656 BERKSHIRE AV<br>BR LA 70806<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30 — | 30 — |
| GEORGE HORTON<br>7440 EXCHANGE PL<br>BR LA 70806<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30 — | 30 — |
| BLUE RIBBON MOTORS<br>8308 AIRLINE HWY<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30 — | 30 — |
| APCOA<br>1000 McDONALD INVESTMENT CTR<br>800 SUPERIOR AVE.<br>CLEVELAND, OHIO 44114<br>POLITICAL COMMITTEE? ___ Yes ✓ No JACK RICCHIUTO | 12-7-99 | 250 — | 250 — |
| GEC<br>9357 INTERLINE<br>BR LA 70809<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 250 — | 250 — |
| CLEVE LEBLANC<br>10524 CLETUS<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 15 — | 25 — |
| PAUL GRANADA<br>9412 W. TAMS<br>BR LA 70815<br>POLITICAL COMMITTEE? ___ Yes ✓ No | 12-7-99 | 30 — | 155 — |
| 4. SUBTOTAL (this page) | | 735 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 4/94

## SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| IVY ALFORD<br>10043 E CORONADO<br>BR LA 70815<br>POLITICAL COMMITTEE? ___Yes ✓No | 12-7-99 | 20 — | 20 — |
| THOMAS LOCKWOOD<br>2321 DRUSILLA LANE STE C<br>BR LA 70809<br>POLITICAL COMMITTEE? ___Yes ✓No | 12-6-99 | 500 — | 750 — |
| RESOURCE ONE MORTGAGE<br>10543 GLENSTONE PLACE<br>BR LA 70810<br>POLITICAL COMMITTEE? ___Yes ✓No | 12-29-99 | 250 — | 250 — |
| O THOMAS PERRY<br>1810 MONTERREY BLVD<br>BR LA 70815<br>POLITICAL COMMITTEE? ___Yes ✓No | 12-27-99 | 50 — | 100 — |
| CAMP PRESSER & McKEE<br>3445 N CAUSEWAY BLVD<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE? ___Yes ✓No | 12-7-99 | 500 — | 500 — |
| POLITICAL COMMITTEE? ___Yes ___No | | | |
| POLITICAL COMMITTEE? ___Yes ___No | | | |
| POLITICAL COMMITTEE? ___Yes ___No | | | |
| 4. SUBTOTAL (this page) | | 1320 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 25,830 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| FERMIN JEOCA<br>MCDONALDS OF BR<br>7077 S CHOCTAW<br>BR LA 70806<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | PLATES<br>UTENSELS<br>NAPKINS<br>FUND RAISER | 12-7-99 | 100 | 600 |
| BATON ROUGE BEER<br>7808 AIRLINE HWY<br>BR LA 70806<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | DRAFT<br>BEER<br>FUND RAISER | 12-7-99 | 250 | 425 |
| RIVERVIEW CAR AUCTION<br>TOM GREENE<br>13451 FLORIDA BLVD<br>BR LA 70815<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | COOKING<br>+ SOFT<br>DRINKS<br>FUND RAISER | 12-7-99 | 400 | 800 |
| IMPERIAL PRODUCE<br>PO BOX 67070<br>BR LA 70896<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | FOOD<br>FOR<br>FUNDRAISER | 12-7-99 | 400 | 1000 |
| THE BEER INDUSTRY LG OF LA<br>575 N. 8TH ST<br>BR LA 70802<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | WINE<br>FOR<br>FUNDRAISER | 12-7-99 | 250 | 500 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| 4. SUBTOTAL (this page) | | | 1400 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | 1400 | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-3: OTHER RECEIPTS

Use this schedule to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Other Receipts this Reporting Period a. Date(s) | b. Explanation(s) | c. Amount(s) |
|---|---|---|---|
| B.R. DISTRICT TELCO 2226 WOODDALE BLVD BATON ROUGE, LA 70806 | 1999 | INTEREST ON CHECKING CD MONEY MARKET | 901.72 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 901.72 |
| 4. Total OTHER RECEIPTS during this reporting period | | | 901.72 |

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# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____DEBTS OWED BY THE CAMPAIGN _____DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|---|---|---|---|
| EVANS - GRAVES ENGR<br>9800 AIRLINE HWY S-200<br>BR LA 70816<br>Reason Debt Incurred: BYCESS CONTRACT | 50 — | — 0 — | — 0 — | 50 — |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | N/A | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |

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50 —

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ELIZABETH DENT<br>1055 LAUREL<br>BR LA 70802 | 10-3-99 | CAMPAIGN CONTRIBUTION | 100 — |
| AMERICAN PRESS<br>12527 S. CHOCTAW<br>BR LA 70815 | 10-7-99 | FUND RAISER INVITATIONS | 366.26 |
| USPS<br>AUDUBON STA<br>BR LA 70806 | 10-15-99 | STAMPS FUNDRAISER SOLICIT | 33 — |
| USPS<br>AUDUBON STA<br>BR LA 70806 | 11-21-99 | STAMPS FUND RAISE THANKS | 66 — |
| OFFICE DEPOT<br>LOUISE SPRUNK<br>666 WOODHAVEN<br>BR LA 70815 | 12-7-99 | REIMBURSE L. SPRUNK FUNDRAISER NAME TAGS, MISC | 23 46 |
| UCT<br>11175 FLORIDA BLV<br>BR LA 70815<br>CHK 2036 | 12-7-99 | FUND RAISER FACILITY RENT | 132 57 |
| HUBERT DESSELLES<br>2223 MONACO<br>BR LA 70815<br>CHK 2037 | 12-7-99 | FUNDRAISER CAKE REIMBURSE FOR ALBERTSONS | 78 42 |
| M. J. TASSIN<br>2256 PALERMO<br>BR LA 70815<br>CHK 2038 | 12-7-99 | FUNDRAISER FOOD & SUPPLIES REIMBURSED FOR ALBERTSONS | 104 85 |
| 3. SUBTOTAL (optional) | | | 903 50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| REPUBLICAN PARTY OF LA 7916 WREXWOOD STE E BR LA 70809 | 1-2-99 | CONTRIBUTION TO PRIMOTE GOP CAND. | 250 — |
| ALBERTSON'S REIMBURSE L. SPRUNK 666 WOODHAVEN BR LA 70815 | 1-29-99 | MISC FOR POLITICAL MEETING | 15 17 |
| CHARACTER FIRST 222 ST LOUIS ST BR LA 70821 | 2-9-99 | ADVERTISING | 92 00 |
| AMERICAN PRESS 12527 S. CHOCTAW BR LA 70815 | 3-26-99 | POLITICAL FLIERS | 108 — |
| USPS AUDUBON STA GOV'T ST BR LA 70806 | 6-7-99 | STAMPS FUNDRAISER SOLICIT | 33 — |
| SJS PRINTING 15257 POINT CHENIER BR LA 70811 | 7-12-99 | POLITICAL NEWSLETTER | 646 29 |
| DAVID STEELE TROOP 229 BR LA | 7-26-99 | BOY SCOUTS DELIVERED NEWS LETTERS | 200 00 |
| M. FOSTER FOR GOV CAMP. LA STATE CAPITOL BR LA | 7-27-99 | CONTRIBUTION TO CAMPAIGN | 100 — |
| 3. SUBTOTAL (optional) | | | 1444 46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| M.J. TASSIN 2251 PALERMO BR LA 70815 | 12-27-99 | REIMBURSE FOR SAM'S WS FOR POLITICAL N. YR PARTY | 32 60 |
| FRANK'S SMOKEHOUSE 8353 AIRLINE HWY BR LA 70815 | 12-30-99 | NEW YEARS POLITICAL PARTY | 59 92 |
| EBR REPUBLICAN PARTY McGEHEE ST BR LA 70815 | 12-30-99 | POLIT PARTY CONTRIBUTION | 200 — |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 292.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 2640.54 |

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# SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Other Disbursements this Reporting Period a. Date(s) | b. Explanation(s) | c. Amount(s) |
|---|---|---|---|
| M A MIKE TASSIN | 3-5-99 | PAYMENT OF INCOME TAX ON INTEREST | 115.92 |
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| 3. SUBTOTAL (optional) | | | 115.92 |
| 4. Total OTHER DISBURSEMENTS during this reporting period | | | 115.92 |

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