CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Gregory R. Mitchell
9958 Avenue "M"
Baton Rouge, La.
70807

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Metro Councilman
District 2
East Baton Rouge Parish
Baton Rouge, Louisiana

OFFICE USE ONLY

30-P 10/00
9/7
RTF

000286

3. Date of Primary 10-7-2000

This report covers from 8-16-2000 through 8-28-2000

4. Type of Report

____180th day prior to primary
____90th day prior to primary
X 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
Baker Branch
2082 Main Street
Baton Rouge, La. 70814

7. Full Name and Address of Treasurer

Bernice Curtis
6543 Cedar Grove
Baton Rouge, La.
70812

8. Name of Person Preparing Report Bernice Curtis

Daytime Telephone (225) 357-2121 / 358-0760

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of September 2000

Gregory R. Mitchell
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

6547595
Daytime Telephone

Bernice Curtis
Signature of Treasurer

357-2121
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Gregory Mitchell
Suite E
1515 Harding Blvd.
Baton Rouge, La. 70807

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HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$550.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$550.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	$780.00
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1,330.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1,135.00
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1,135.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	$1,330.00
16. *Less* total disbursements this period (Line 13 above)	$1,135.00
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	$195.00

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
John Willis 10196 Avenue "M" Baton Rouge, La. 70807 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-16-2000	$100.00	$100.00
Joseph Roussell 8281 Goodwood Blvd. Baton Rouge, La. 70821 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-16-2000	$100.00	$100.00
Earnestine L. Mack 1184 North 48th Street Baton Rouge, La. 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-17-2000	$100.00	$100.00
Nissan Ballard 4027 Plank Road Baton Rouge, La. 70805 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-17-2000	$25.00	$25.00
Mamie Mitchell 9958 Avenue "M" Baton Rouge, La. 70807 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-17-2000	$100.00	$100.00
Elizabeth Terry 8138 East Belvin Drive Baton Rouge, La. 70811 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-18-2000	$30.00	$30.00
Yolanda Thomas 3714 North Lobdell Baton Rouge, La. 70806 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-26-2000	$5.00	$5.00
4. SUBTOTAL (this page)		$460.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (continued)

The following information must be provided for all contributors to your campaign during this reporting period except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. An personal funds a candidate contributes to his campaign must be reported on this schedule. Personal fund a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculatin totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Rev. Frank Green 2233 Plantation Drive Baton Rouge, La. 70807 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-27-2000	$40.00	$40.00
Juanita Burton 10074 Avenue "M" Baton Rouge, La. 70807 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-27-2000	$50.00	$50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$90.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Gregory R. Mitchell
9958 Avenue "M"
Baton Rouge, La.
70807

2. a. Date* 8-27-2000 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $ 780.00

d. Balance due $ 780.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Clerk of Courts Baton Rouge, La. 70809	8-16-2000	Qualifying fee	$230.00
Al's Signs 4510 Glen Oaks Drive Baton Rouge La. 70811	8-18-2000 8-27-2000	(Down Payment) Printing of Signs (Final Payment) Printing of Signs	$225.00 $225.00
DPW Inspection Division 300 North 10th Street Baton Rouge, La.	8-17-2000	Sign Permit	$25.00
Al's Signs 4510 Glen Oaks Drive Baton Rouge, La. 70811	8-22-2000	Printing of Signs	$30.00
La. Ethics Administration Campaign finances 8401 United Plaza Blvd Baton Rouge, La. 70809	8-22-2000	Registration of Campaign Committee	$100.00
Timothy Britten 10737 Wheeler Bend Ave. Baton Rouge, La. 70816	8-27-2000	Music fee (Grand Opening)	$300.00
3. SUBTOTAL (optional)			$1,135.00
4. TOTAL (optional - complete only on last page of this schedule)			

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