COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee
Louisiana Nursing Home Political Action Committee
7844 Office Park Blvd
Baton Rouge, LA 70809

OFFICE USE ONLY

PAC 10-P 1/03
1/6

030024

2. Date of Primary DECEMBER 7 & JANUARY 18, 2003 (GENERAL 11/18/03)

This report covers from OCTOBER 16, 2002 through DECEMBER 29, 2002

Same report as # 300015

3. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual
____Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Finley Matthews, Jr.	Chairperson	2421 E. Texas Ave., Alexandria, LA
Kevin Butler	Treasurer	301 Highpoint Blvd, Denham Springs, LA
Ron Goux	Secretary	P.O. Box 1429, Mandeville, LA

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
See Attached			

6. Is the Committee supporting the entire ticket of a political party? _____ Yes _____ No If "yes", which party?

7. a. Name of Person Preparing Report
Mark Berger

b. Daytime Telephone 225-927-5642

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of JANUARY, 2003.

Finley Matthews
Signature of Committee Chairperson

318 443 5638
Daytime Telephone

Signature of Committee Treasurer, if any

(225) 664-6697
Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 3/98

HAND DELIVERED