STATEMENT OF ORGANIZATION

OFFICE USE ONLY 03 0300112

S/O 1/9

Rec #9259 # 1034

1. Name and Address of Committee

Anthony Marabella for Judge Committee
8550 United Plaza Blvd., #1001
Baton Rouge, LA 70809

2. Date of this Statement: 1/7/03

3. Estimated Membership: 25

4. Amended Statement? ___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Hillar C. Moore	Chairperson	6513 Perkins Rd., Baton Rouge, LA 70808
Ralph Stephens	Treasurer	8550 United Plaza Blvd., #1001, Baton Rouge, LA 70809

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
None		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Hibernia National Bank	449 Third St., Baton Rouge, LA 70801

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate: Anthony Marabella

c. Office Sought by the Candidate: Judge

9. a. Name of Person Preparing Report: Ralph J. Stephens

b. Daytime Telephone: 225-922-4600

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 7th day of January, 2003

Signature of Committee Chairperson

Daytime Telephone Number

Signature of Committee Treasurer, if any

922-4600
Daytime Telephone Number

Form 200, Rev. 3/98