CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

Thomas L. Arnold
2407 Danbury Drive
New Orleans, La. 70131

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Assessor, 5th M.D.
Parish of Orleans

OFFICE USE ONLY 6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Supp 10/83
1/14

0300196

3. Date of Primary N/A

This report covers from February 2,2002 through Dec.31st, 2002

4. Type of Report:

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
____ 30th day prior to primary	X Annual (future election)
____ 10th day prior to primary	____ Supplemental (past election)

SCANNED
Date 1/23/03 By LD

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504 368-7642
Daytime Telephone

2003 JAN 21 PM 2:51

Sworn to and subscribed before me this 8th day of January 2003

at N.O. (City), LA (State)

M. L. Burnstead Jr.
NOTARY PUBLIC