CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) not more than $200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of $5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
Leslie Cornell Thompson
101 Holly Drive
Jonesboro, LA 71251

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
State Representative
District 13

OFFICE USE ONLY
30-P 3/03
1/16

0300246

3. Date of Primary 2-15-03
This report covers from Jan. 1 2002 through Jan 6, 2003

4. Type of Report:

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
✓ 30th day prior to primary	____ Annual (future election)
____ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report Leslie Thompson
b. Daytime Telephone 318 259-4772

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Leslie Thompson
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 259-4772
Daytime Telephone

Sworn to and subscribed before me this 16th day of January 2003

at Jonesboro (City) LA 71251 (State)

Louise Bradley
NOTARY PUBLIC

THIS INSTRUMENT WAS NOTARIZED AS TO SIGNATURES ONLY, AND WAS NOT PREPARED BY NOTARY NOR THIS OFFICE

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2003 JAN 2 ... 2:54
ETHICS ADMINISTRATION CAMPAIGN FINANCE

Form 101 Rev. 3/02