STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Amendment
S/O
#300309

300309

1. Name and Address of Committee

Regions Financial Corporation Political Action Committee
417 20th Street North
Birmingham, Alabama 35203

2. Date of this Statement

4/1/03

3. Estimated Membership

200

4. Amended Statement?

X Yes ____ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Samuel E. Upchurch	Chairperson	417 20th Street North, Birmingham, Alabama 35203
Chris Sawyer	Treasurer	417 20th Street North, Birmingham, Alabama 35203

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
Regions Financial Corporation	417 20th Street North Birmingham, Alabama 35203	Sponsoring Corporation

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Regions Bank	417 20th Street North Birmingham, Alabama 35203

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report
David Stewart

b. Daytime Telephone (205) 521-8000

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This _____ day of April, 2003

Signature of Committee Chairperson

(205) 326-7860
Daytime Telephone Number

Chris Sawyer AMENDMENT

Signature of Committee Treasurer, if any

(205) 326-7140
Daytime Telephone Number

2003 APR 10 PM 12:43
ETHICS COMMISSION
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Form 200, Rev. 3/98

STATEMENT OF ORGANIZATION

OFFICE USE ONLY 03

0300309

PAC
S/O
1/16

Rec # 9296
#2722

1. Name and Address of Committee

Regions Financial Corporation
Political Action Committee
P. O. Box 1448
Montgomery, Alabama 36104-1448

2. Date of this Statement

1-13-2003

3. Estimated Membership

200

4. Amended Statement? ___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Samuel E. Upchurch	Chairperson	417 20th Street North, Birmingham, AL. 35203
John E. Hixon	Treasurer	P. O. Box 1448, Montgomery, AL. 36104-1448

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
Regions Financial Corp.	417 20th Street North Birmingham, AL. 35203	Sponsoring Corporation

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Regions Bank	417 20th Street North Birmingham, AL. 35203

SCANNED
Date 1/30/03 By MO

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ___ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

John E. Hixon (334) 230-6296
b. Daytime Telephone

2003 JAN 21 PM 2:51
ETHICS COMMISSION ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 15 day of January, 2003

Signature of Committee Chairperson

(205) 326-7860
Daytime Telephone Number

Signature of Committee Treasurer, if any

(334) 230-6296
Daytime Telephone Number

Form 200, Rev. 3/96