STATEMENT OF ORGANIZATION

OFFICE USE ONLY 03

PAC S/O 1/27

0300414

1. Name and Address of Committee

International Union of Elevator Constructors Local 16 - Cope Fund

2. Date of this Statement

1/27/02

3. Estimated Membership

329

4. Amended Statement?

___ Yes X No

Rec # 9851
131

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Roy Millbern Jr.	Chairperson	2540 Severn Ave Metairie, LA 70002 Suite 165
	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Regions Bank	8301 W. Judge Perez Dr. Chalmette, LA 70043

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Roy Millbern Jr

b. Daytime Telephone 504-481-7318

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 23 day of JANUARY, 2003.

Roy D. Millbern Jr.
Signature of Committee Chairperson

504-889-1108
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 3/98