STATEMENT OF ORGANIZATION

OFFICE USE ONLY 03

0300435

1. Name and Address of Committee
COMMITTEE TO ELECT JEFF HAND
3556 METAIRIE HEIGHTS AVE.
MET., LA. 70002

2. Date of this Statement
1-23-03

3. Estimated Membership
100

4. Amended Statement?
____ Yes X No

S/O
1/25

Rec # 98.30
#10.30

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
GAYNELLE HAND	Chairperson	788 DEERFIELD RD., GRETNA, LA. 70056
DENNIS GERACE	Treasurer	2205 CONGRESSMAN HEBERT DR., CHALMETTE, LA. 70043

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
GULF COAST BANK + TRUST COMPANY	1825 VETERANS MEMORIAL BLVD. METAIRIE, LA. 70005-2637

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate
JEFF HAND

c. Office Sought by the Candidate
JUDGE, 24th JDC
DIV. N

9. a. Name of Person Preparing Report GAYNELLE HAND

b. Daytime Telephone (504) 393-7888

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 23rd day of January, 2003.

Gaynelle C. Hand
Signature of Committee Chairperson

(504) 393-7888
Daytime Telephone Number

Signature of Committee Treasurer, if any

(504) 271-8065
Daytime Telephone Number

Form 200, Rev. 3/98