CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Vanessa Guidry-Whipple
4313 Highway 24
Bourg, LA 70343

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Judge, First Circuit Court of Appeal, 1st District, Division D

OFFICE USE ONLY

Supp 1/4/02
1/24

0300481

3. Date of Primary _____ Future_____

This report covers from __August 27, 2002__ through ___December 31, 2002____

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
__X__ Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____ Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Coastal Commerce Bank
P.O. Box 4177
Houma, LA 70361

7. Full Name and Address of Treasurer

Thomas J. Lanaux
5779 Highway 311
Houma, LA 70360

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

Vanessa Guidry-Whipple
Campaign Committee, Inc.
7604 Park Avenue
P.O. Box 3854
Houma, LA 70361

b. Name and address of committee's chairperson

Michael J. Scurto
304 Church Street
Houma, LA 70360

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. a. Name of Person Preparing Report: Thomas J. Lanaux

b. Daytime Telephone: (985) 851-0883

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of January, 2003.

Vanessa Guidry-Whipple
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 223-0584
(985) 594-7994
Daytime Telephone

Thomas Lanaux
Signature of Treasurer

(985) 851-0883
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	**$272.00**
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	**$272.00**

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	**$14,540.71**
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	**272.00**
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	**$14,268.71**

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
U. S. Postmaster	12-9-02	Post Office Box Rental	$272.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$272.00

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