CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Carlos Notariano
43327 Olive Branch
Hammond, LA.
70403

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Tangipahoa Parish
Councilman
District 8

OFFICE USE ONLY

10/99
Jupp
1/29

0300493

3. Date of Primary October 23, 1999

This report covers from JAN 1, 2002 through Dec 31, 2002

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Guaranty Bank
P.O. Box 398
Ponchatoula, LA. 70454

7. Full Name and Address of Treasurer

Kim Notariano
43327 Olive Branch
Hammond, LA.
70403

8. Name of Person Preparing Report Kim M. Notariano

Daytime Telephone (985) 542-4374

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of JANUARY 2003

Carlos Notariano
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 542-4374
Daytime Telephone

Kim M. Notariano
Signature of Treasurer

(985) 542-4374
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2003 JAN 30 PM 1:12

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Carlos Quick Stop
43370 S. Airport Rd.
Hammond, LA. 70403

2. a. Date* 2-6-00 b. Interest rate 8% %(a.p.r.)
c. Amount borrowed* $ 4500.00
d. Balance due $ 4318.68

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
Carlos Notariano
43327 Olive Branch
Hammond, LA.
70403

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed* $_____
d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Malcolm Blackwell 44048 S. Cobuen Rd. Hammond, LA. 70403 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/1/2002	50.00	50.00
Joseph Skibinski 47280 Holmes Lane Hammond, LA. 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/1/2002	500.00	500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		550.00	N/A
5. TOTAL (complete only on last page of this schedule)		550.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Dist Atty Scott Perrilloux 100 N. Bay St. Amite, LA. 70422	4/4/02	fundraiser	100.00
Sheriff J Edward Layrisson 308 Avenue G. Amite, LA. 70444	4/4/02	fundraiser.	50.00
Muscular Dyst. Assoc.	5/15/02	donation. fundraiser	15.00
Golf Etc. 303 W. Minnesota Park Hammond, LA. 70403	6/17/02	advertisement Hole sponsor. fundraiser	50.00
St. Thomas Boosters Club 14520 Voss Drive Hammond, LA. 70401	8/13/02	fundraiser. advertisement	30.00
Tangi. Heritage Expo. 1600 Phoenix Square Ave. Hammond, LA. 70455	8/13/02	Parade dues ~~[illegible]~~ advertisement	25.00
Rotary Club of Hammond 206 N. Cate St. Hammond, LA. 70401	8/26/02 10/23/02	membership dues	70.00 100.00 $170.00 total
The Gagliano Group 216 SW RR Ave. Hammond LA. 70403	8/26/02	advertisement	100.00
3. SUBTOTAL (optional)			540.00
4. TOTAL (optional - complete only on last page of this schedule)			540.00

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	550 00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	550 00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	550 00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	540 00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	540 00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	550 00
16. *Less* total disbursements this period (Line 13 above)	540 00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	10 00

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