# COMMITTEE'S REPORT

1/17

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee
JEFFERSON CHAMBER PAC, INC.
2121 AIRLINE DR.
STE. 104
METAIRIE LA 70001

OFFICE USE ONLY
PAC
Ann
1/29
0300600

2. Date of Primary _____

This report covers from 01/01/2002 thru 12/31/2002

3. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
X Annual
___ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| Position | Name | Address |
|---|---|---|
| Chairperson | | |
| Treasurer | | |

Please see attached sheets.

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| Name | Address | Office Sought | Political Party | Support or Oppose |
|---|---|---|---|---|

Please see attached sheets.

6. Is the Committee supporting the entire ticket of a political party? ___ If "yes", which party?

7. Name of Person Preparing Report — Daytime Telephone
Please see attached sheets.

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 1/28/03

_____ 504-835-3880
Signature of Committee Chairperson — Daytime Telephone Number

Stanley W Abare _____ 504-837-9116
Signature of Committee Treasurer, if any — Daytime Telephone Number

Form 203, Rev. 3/98 Page Rev. 3/98

## Affiliated Persons / Organizations

| | |
|---|---|
| Name and Address of Chair Person<br>DAVID LOEB<br>2121 AIRLINE DRIVE<br>SUITE 104<br>METAIRIE LA 70001<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Treasurer<br>PHILIP W. REBOWE<br>3501 N. CAUSEWAY BLVD.<br>STE. 810<br>METAIRIE LA 70002<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report<br>PHILIP W. REBOWE<br>3501 N. CAUSEWAY BLVD.<br>STE. 810<br>METAIRIE LA 70002<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): 504-837-9116 | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | 6500.00 |
| 2. In-kind contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 6500.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 6500.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | 3082.97 |
| 10. In-kind Expenditures (Schedule E-2) | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | 0.00 |
| 12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | 3082.97 |
| 13. Other Disbursements (Schedule E-4) | 0.00 |
| 14. Loan Repayments Made (Schedule B) | 0.00 |
| 15. Funds Loaned (Schedule D) | 1000.00 |
| 16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | 4082.97 |

| FINANCIAL SUMMARY | | Amount |
|---|---|---|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | | 9296.70 |
| 18. Plus total receipts this period(less In-kind contributions received)<br>(Line 8, above minus Line 2, above) | + | 6500.00 |
| 19. Less total disbursements this period(less In-kind expenditures)<br>(Line 16, above minus Line 10, above) | - | 4082.97 |
| 20. Funds on hand at close of reporting period | | 11713.73 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 23. Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

A political committee must register in each calendar year in which it will have over $500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the $100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over $500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calender year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

# SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In column 1 check "yes" if the contributor is a political committee, and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| Acme Truck Line, Inc.<br>PO Box 183<br>Harvey LA 70059<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Am South Bank<br>400 Poydras Street<br>Suite 2200<br>New Orleans LA 70130<br>POLITICAL COMMITTEE? ____ YES ____ NO | 06/18/2002 | 100.00 | 100.00 |
| Arbor Place Apartments<br>735 Heritage Place<br>Terrytown LA 70056<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| BESSELMAN & ASSOCIATES, INC.<br>111 VETERANS BLVD.<br>STE. 720<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Barreca's Restaurant<br>3100 Metairie Road<br>Metairie LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Blue Williams, LLP<br>3421 N. Causeway,9th Floor<br>Metairie LA 70002<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/01/2002 | 100.00 | 100.00 |
| Branigan Insurance Associates<br>4421 Conlin Street<br>Suite 101<br>Metairie LA 70006<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

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|---|---|---|---|
| Bryman College<br>1201 Elmwood Park Blvd<br>Suite 600<br>Jefferson LA 70123<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| CAMPBELL, McCRANIE, SISTRUNK, ANZELMO, & HARD<br>3445 N. CAUSEWAY BLVD.<br>STE. 800<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE? ____ YES ____ NO | 06/20/2002 | 100.00 | 100.00 |
| CAPELLA LAW FIRM<br>3421 N.CAUSEWAY BLVD.<br>STE. 501<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| CIMINI & ASSOCIATES<br>110 VETERANS BLVD.<br>STE. 100A<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| COLUMBUS METAIRIE PROPERTIES, LLC<br>ONE GALLERIA BLVD.<br>STE. 1818<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| Coastal Engineer & Environmental Consultants<br>615 4th Street<br>Weshwego LA 70094<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Colonial Life & Accident Insurance, CO.<br>3340 Severn Avenue<br>Suite 215<br>Metairie LA 70002<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
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|---|---|---|---|
| Comprehensive Insurance Services<br>4300 I-10 Service Rd West<br>Suite 216<br>Metairie LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| ECM Consultants, Inc<br>4441 Utica Street<br>Suite 200<br>Metairie LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| ERICKSEN, KRENTEL, CANTON & LaPORTE<br>4227 CANAL ST.<br>N.O. LA 70119<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Eastern College of Health Vocations<br>3321 Hessmer Ave<br>Suite 200<br>Metairie LA 70002<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Entergy<br>4809 Jefferson Hwy<br>Jefferson LA 70123<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| First Bank & Trust<br>909 Poydras Street<br>Suite 100<br>New Orleans LA 70112<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| First Communications Company<br>819 Veterans Blvd<br>Kenner LA 70062<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
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|---|---|---|---|
| Group Insurance Associates, Inc.<br>4421 Conlin<br>Suite 101<br>Metairie LA 70006<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| HICKORY AVENUE, LLC<br>P.O. BOX 157<br>HARVEY LA 70059<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| IMR CORPORATION<br>P.O. BOX 1690<br>HARVEY LA 70059<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Imperial Trading Co., Inc<br>701 Edwards Avenue<br>Harahan LA 70123<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| JACK STUMPF & ASSOCIATES, INC.<br>2439 MANHATTAN BLVD.<br>STE. 100<br>HARVEY LA 70058<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| JEFFERSON PARISH CONSTABLE DAN CIVELLO<br>212 ATHERTON DR.<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Jefferson Parish School System<br>501 Manhattan Blvd<br>Harvey LA 70058<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
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|---|---|---|---|
| Law Office of Derrick Shepherd<br>6900 Westbank Expy<br>Suite H<br>Marrero LA 70072<br>POLITICAL COMMITTEE? ____ YES ____ NO | 08/16/2002 | 100.00 | 100.00 |
| LeBlanc & Butler, LLC<br>2121 Airline Drive<br>Suite 405<br>Metairie LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 08/18/2002 | 100.00 | 100.00 |
| Lucky Dog's Airport, LLC<br>9616 Elm Place<br>River Ridge LA 70123<br>POLITICAL COMMITTEE? ____ YES ____ NO | 06/20/2002 | 100.00 | 100.00 |
| Townsend, Margaret H.<br>968 Beechgrove Blvd.<br>Westwego LA 70094<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| McCann Electronics<br>100 Division Street<br>Metairie LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 08/20/2002 | 100.00 | 100.00 |
| McGLINCHEY STAFFORD LAW FIRM<br>P.O. BOX 60643<br>N.O. LA 70160<br>POLITICAL COMMITTEE? ____ YES ____ NO | 08/18/2002 | 100.00 | 100.00 |
| Milling Benson Woodward, LLP<br>909 Poydras St<br>Suite 2300<br>New Orleans LA 70112-1010<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/15/2002 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
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|---|---|---|---|
| Milling Benson Woodward, LLP<br>909 Poydras St<br>Suite 2300<br>New Orleans LA 70112-1010<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| National City Mortage<br>2121 Airline Dr<br>Suite 407<br>Metairie LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Northrop Grumman Corp. Ship Systems<br>6100 River Road<br>Avondale LA 70094<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| Omni Bank<br>PO Box 8290<br>Metairie LA 70011-8290<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Kathleen P. Vogt<br>1012 Old Metairie Place<br>Metairie LA 70005<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| Pepsi/Americas<br>5733 Citrus Blvd.<br>Harahan LA 70123<br>POLITICAL COMMITTEE? ____ YES ____ NO | 06/18/2002 | 100.00 | 100.00 |
| Peroz, APC<br>909 Poydras Street<br>Suite 2250<br>New Orleans LA 70122<br>POLITICAL COMMITTEE? ____ YES ____ NO | 06/18/2002 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
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|---|---|---|---|
| Perrin & Carter, Inc.<br>3501 Ridgelake<br><br>Metairie LA 70002<br><br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Prudential Gardner Realtors<br>3332 N. Woodlawn Ave.<br><br>Metairie LA 70006<br><br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Carolyn R. Edwards<br>2136 Airline Park Blvd.<br><br>Metairie LA 70003<br><br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| REBOWE & COMPANY, CPA'S<br>3501 N. CAUSEWAY BLVD.<br>STE. 810<br>METAIRIE LA 70002<br><br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| REGIONS BANK<br>P.O. BOX 30280<br><br>NEW ORLEANS LA 70190<br><br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| ROOF TECH<br>P.O. BOX 1328<br><br>HARVEY LA 70059<br><br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/15/2002 | 100.00 | 100.00 |
| Rault Resources, Inc<br>110 Veterans Blvd<br>Suite 110<br>Metairie LA 70005<br><br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

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|---|---|---|---|
| Regency Ford<br>3724 Veterans Blvd.<br>Metairie LA 70002<br>POLITICAL COMMITTEE? ____ YES ____ NO | 06/18/2002 | 100.00 | 100.00 |
| SEA Information Services, Inc<br>2021 Lakeshore Drive<br>Suite 200<br>New Orleans LA 70122<br>POLITICAL COMMITTEE? ____ YES ____ NO | 06/18/2002 | 100.00 | 100.00 |
| SELECT PROPERTIES, LTD.<br>2121 AIRLINE DR.<br>STE. 600<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| STRATEGIC PLANNING ASSOCIATES<br>131 AIRLINE DR.<br>STE. 301<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Sonitrol Loss Prevention<br>2217 Ridgelake Drive<br>Metairie LA 70001<br>POLITICAL COMMITTEE? ____ YES ____ NO | 06/18/2002 | 100.00 | 100.00 |
| THE LIVINGSTON GROUP<br>110 VETERANS BLVD.<br>STE. 103A<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| The Evans Law Corporation<br>3632 Canal Street<br>New Orleans LA 70119<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In column 1 check "yes" if the contributor is a political committee, and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| The Lender's Group<br>P.O. Box 23159<br>Harahan LA 70123<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| The MCC Group<br>3001 17th Street<br>Metairie LA 7002<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| The Producers Group, Inc.<br>3939 N. Causeway Blvd<br>Suite 301<br>Metairie LA 70002<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| True Title<br>One Saine Court<br>Suite 314<br>New Orleans LA 70114<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| Tujay's Janitorial Service, Inc.<br>1821 Commercial Dr.<br>Suite 1<br>Harvey LA 70058<br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |
| UNIVERSITY OF NEW ORLEANS<br>3230 METAIRIE CT.<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| VENTURA UNIFORM SERVICE, INC.<br>2659 LEXINGTON AVE.<br>KENNER LA 70062<br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In column 1 check "yes" if the contributor is a political committee, and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| VILLERE'S FLORIST<br>1107 VETERANS BLVD.<br><br>METAIRIE LA 70005<br><br>POLITICAL COMMITTEE? ____ YES ____ NO | 01/31/2002 | 100.00 | 100.00 |
| Wentworth Industries, LLC<br>3501 N. Causeway Blvd<br>Suite 314<br>Metairie LA 70002<br><br>POLITICAL COMMITTEE? ____ YES ____ NO | 03/18/2002 | 100.00 | 100.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 6500.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE B: LOANS RECEIVED



The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

**1.** Name and address of Lender (PRIMARY RECORD)
ANGELLE LABORDE
2121 AIRLINE DR.
STE. 104
METAIRIE LA 70001

**2.**
a. Date* 12/03/1999 b. Interest rate 00.00 %(a.p.r.)
c. Amount loaned* ..... $ 25.00
d. Balance due ..... $ 25.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
ANGELLE LABORDE
2121 AIRLINE DR.
STE. 104
METAIRIE LA 70001

**2.**
a. Date* 10/15/1999 b. Interest rate 00.00 %(a.p.r.)
c. Amount loaned* ..... $ 293.90
d. Balance due ..... $ 293.90
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

# SCHEDULE D: FUNDS LOANED



The following information must be provided for each loan made by the committee this reporting period, whether made to candidates or others, with committee funds, even if the loan has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if the loans are made to the same borrower.

1. Name and address of Borrower (PRIMARY RECORD)
Jefferson Chamber of Commerce
2121 Airline Drive
Suite 104
Metairie LA 70001

2.
a. Date* 07/01/2002 b. Interest rate 00.00 %(e.p.r)
c. Amount loaned* ..... $ 1000.00
d. Balance due ..... $ 1000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. **Endorsers/Guarantors Liability** (State the amount of liability for each endorser or guarantor.)

4. **Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An expenditure is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not expenditures should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional, but will assist in completing the Summary Page.

| 1. Name and Address | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| CAMPAIGN FINANCE<br>8401 UNITED PLAZA BLVD,<br>BATON ROUGE LA 70809 | 01/31/2002 | Statement of Organization Fee | 100.00 |
| Freda A. Paz<br>17 Waverly Place<br>Destrehan LA 70047 | 10/10/2002 | ad design | 60.00 |
| F. McKeithen, Sec of State<br>Commercial Division<br>P.O. Box 94125<br>Baton Rouge LA 70804-9125 | 01/17/2002 | Filing fee Domestic Corporation Annual Report | 5.00 |
| Times Picayune<br>3800 Howard Avenue<br>New Orleans LA 70125 | 03/01/2002 | Advertising | 505.89 |
| Times Picayune<br>3800 Howard Avenue<br>New Orleans LA 70125 | 10/03/2002 | advertising | 2412.08 |
| | | | |
| **4. SUBTOTAL (this page)** | | | 3082.97 |
| **5. TOTAL (complete only on last page of this schedule)** | | | 3082.97 |