CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FRANK A. HOWARD
RT 1 BOX 174N
HORNBECK, LA. 71439

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

OFFICE USE ONLY

ANN
2/4

0300648

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
✓ Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Merchants Farmers Bank
501 S. 5th Street
Leesville, La. 71446

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Louis A. Magee

Daytime Telephone 337-238-1943

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made no contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31 day of Jan. 03

Frank A. Howard

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-565-4433
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 3/95 Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 or *less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	528.24
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	528.24

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,339.30
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	528.24
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$1811.06

Form 102 Rev. 8/00, Page Rev. 3/98

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not 'expenditures'; that is, monies paid by the campaign that are n paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public offic Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule on if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payme was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
BANK ONE P.O. BOX 94014 Palatine, IL 60094-4014 NOTE: Credit Card Acct	1-4-02 2-8-02 2-22-02 3-22-02	AUTO FUEL & FOOD PURCHASES	$228.26
Pitkin High School Pitkin, Louisiana	2-15-02	DONATION	200.00
Jeane Reunion Committee Leesville, LA 71446	7-27-02	DONATION	100.00
5. Total OTHER DISBURSEMENTS during this reporting period			528.26

Form 102, Rev. 3/98, Page Rev. 3/98.