



## SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	567.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	567.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	17779.21
15. Plus total receipts this period (Line 8 above)	+ 0.00
16. Less total disbursements this period (Line 13 above)	- 567.00
17. Less in-kind contributions (Line 2 above)	- 0.00
<b>18. Funds on hand at close of reporting period</b>	<b>17212.21</b>

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INVESTMENTS		Amount
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS		This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22.	Contributions from PACs (From Schedules A-1 and A-2)	0.00
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	\$57.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CHRONICAL PUBLICATIONS, INC. 805 MAIN STREET  COLFAX LA 71417	11/06/2002	ADVERTISING	150.00
DRY PRONG JR. HIGH P.O. BOX 147  DRY PRONG LA 71423	11/06/2002	ADVERTISEMENT	20.00
GEORGETOWN HIGH SCHOOL P.O. BOX 99  GEORGETOWN LA 71432	10/10/2002	ADVERTISEMENT	35.00
SAMS NORTH DRIVE  ALEXANDRIA 71301	10/17/2002	SUPPLIES	367.00
THE UNION BANK 1701 METRO DRIVE  ALEXANDRIA LA 71301	08/30/2002	BANK CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE  ALEXANDRIA LA 71301	09/30/2002	BANK CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE  ALEXANDRIA LA 71301	10/31/2002	BANK CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE  ALEXANDRIA LA 71301	11/29/2002	BANK CHARGES	1.00
<b>3. SUBTOTAL (optional - this page)</b>			566.00
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>			

## SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE UNION BANK 1701 METRO DRIVE  ALEXANDRIA                      LA    71301	12/31/2002	BANK CHARGES	1.00
Empty space for additional entries			
3. SUBTOTAL (optional - this page)			1.00
4. TOTAL (optional - complete only on last page of this schedule)			567.00

**Attachment**  
**Candidate's Report**  
**Committee to Reelect Judge Krake**

Information required for page 1 of the above referenced candidate's report is provided as follows:

**Line 6 - Name and Address of Financial Institution:**

Union Bank  
1701 Metro Drive  
Alexandria, Louisiana 71301

**Line 7 - Name and Address of Treasurer:**

Not Applicable - The Committee has not appointed a treasurer.

**Line 8(a) - Name and Address of Principal Campaign Committee:**

Committee to Reelect Judge Krake  
Post Office Box 13886  
Alexandria, Louisiana 71315-3886

**Line 8(b) - Name and Address of Committee's Chairperson:**

Phillip Hunter  
1916 Gus Kaplan Drive  
Alexandria, Louisiana 71301

**Line 8(c) - Name and Address of Subsidiary Committees:**

Not Applicable

**Line 9(a) - Name of Person Preparing Report:**

Lee Willis

**Line (b) - Daytime Telephone:**

(318) 442-1608