STATEMENT OF ORGANIZATION

OFFICE USE ONLY

S/O 1/27

0300940

Rec # 9886 #1121

1. Name and Address of Committee

COMMITTEE TO ELECT WENDELL MANNING, DISTRICT JUDGE
1103 Royal Ave., Monroe, LA 71201

2. Date of this Statement

January 23, 2003

3. Estimated Membership

11

4. Amended Statement?

____ Yes _X_ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Stephen Harrison	Chairperson	1103 Royal Ave., Monroe, LA 71201
Francis I. Huffman, CPA	Treasurer	1100 N. 18th Street, Monroe, LA 71201

6. Affiliated Organizations
[Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Progressive Bank	1401 N. 19th Street P. O. Box 4053 Monroe, LA 71211

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _X_ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate

Wendell Manning

c. Office Sought by the Candidate

District Judge for the Fourth Judicial District Court, Parishes of Morehouse and Ouachita

9. a. Name of Person Preparing Report: Francis I. Huffman, CPA, Treasurer

b. Daytime Telephone: (318) 387-2672 ext. 104

10. WE HEREBY CERTIFY that the information contained in this **STATEMENT OF ORGANIZATION** is true and correct to the best of our knowledge, information and belief.

This 22nd day of January, 2003

Signature of Committee Chairperson — (318) 322-9700 Daytime Telephone Number

Francis I. Huffman CPA
Signature of Committee Treasurer, if any — (318) 387-2672 Daytime Telephone Number