CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Burrell J. Carter
P O Box 309
Greensburg, LA 70441

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge Court of Appeal
First Circuit
3rd District
Division D

OFFICE USE ONLY

10/02

2/13

0301221

3. Date of Primary ____10/5/02_____

This report covers from ____10/17/02_____ through _12/31/02_____

4. Type of Report:

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
_____10th day prior to primary
_____10th day prior to general
_____40th day after general
_____Annual (future election)
__X__Supplemental (past election)
_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn
_____Unopposed
_____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Peoples Bank of Louisiana
P O Box 559
Amite, LA 70422

7. Full Name and Address of Treasurer

John N. Dumin
P O Box 369
Hammond, LA 70404

9. Name of Person Preparing Report John N. Dumin, CPA

Daytime Telephone (985)345-6262

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This __12th__day of __February_____, _2003_____.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

__(225) 222-4191_____
Daytime Telephone

Signature of Treasurer

__(985) 345-6262_____
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to Elect Burrell J. Carter
Judge Court of Appeals
P O Box 27
Greensburg, LA 70441

Robert J. Carter, Chairperson

2003 FEB 11

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	8,200.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	8,200.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	8,200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,163.03
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	50,000.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	53,163.03

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	57,028.64
15. *Plus* total receipts this period (Line 8 above)	8,200.00
16. *Less* total disbursements this period (Line 13 above)	53,163.03
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	12,065.61

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Moore, Walters, Thompson, Hoover, Thomas, Papillion & Cullens, APLC Attorneys at Law 6513 Perkins Road Baton Rouge, LA 70808 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/02	2500.00	2500.00
Gerald L. Walter, Jr. Attorney at Law P O Box 2471 Baton Rouge, LA 70821 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/02	250.00	250.00
A. Shelby Easterly, III Attorney at Law 142 Dell Norte Avenue Denham Springs, LA 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/02	250.00	250.00
McGlynn, Glisson & Koch Professional Law Corporation P O Box 1909 Baton Rouge, LA 70821 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/02	250.00	250.00
Richard J. Dodson 17835 E. Augusta Baton Rouge, LA 70810 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/02	250.00	250.00
A. Shelby Easterly, III Attorney at Law 142 Del Norte Avenue Denham Springs, LA 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/02	1000.00	1250.00
L. J. Hymel 18052 Bayou Pierre Rd. Maurepas, LA 70449 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/02	100.00	100.00
4. SUBTOTAL (this page)		4600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Sharp Henry Cerniglia Colvin Weaver & Hymel 522 East Main St., P O Drawer 239 Homer, LA 71040 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/02	250.00	250.00
John W. Barton P O Box 1806 Baton Rouge, LA 70821 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/02	250.00	250.00
Chardet, LLC 24069 Singing Waterfall Rd. Husser, LA 70442 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/02	100.00	100.00
Kantrow, Spaht, Weaver & Blitzer Attorneys at Law P O Box 2997 Baton Rouge, LA 70821 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/02	250.00	250.00
William Paul Simpson 62234 Simpson Lane Roseland, LA 70456 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/05/02	1000.00	1000.00
Joseph H. Simpson P O Box 1017 Amite, LA 70422 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/05/02	1500.00	1500.00
Sweeney & Miller 7921 Picardy Avenue Baton Rouge, LA 70809-3536 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/11/02	250.00	250.00
4. SUBTOTAL (this page)		3600.00	N/A
5. TOTAL (complete only on last page of this schedule)		8200.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Burrell J. Carter
P O Box 309
Greensburg, LA 70441

2. a. Date* 8/23/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 100,000.00

d. Balance due $ 50,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/22/02	50,000.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Burrell J. Carter
P O Box 309
Greensburg, LA 70441

2. a. Date* 8/21/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 675.00

d. Balance due $ 675.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Burrell J. Carter
P O Box 309
Greensburg, LA 70441

2. a. Date* 9/9/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 100,000.00

d. Balance due $ 100,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Burrell J. Carter
P O Box 309
Greensburg, LA 70441

2. a. Date* 9/24/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 100,000.00

d. Balance due $ 100,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Chipola Security Co. Inc. 3251 Hwy. 63 Pine Grove, LA 70453	10/17/02	Security Officers for Victory Party	216.00
Action Advertising & Promotion, Inc. 10699 Airline Hwy., Suite A Baton Rouge, LA 70816	11/13/02	Cups	485.05
Dumin & James, CPAs 401 E. Thomas St. Hammond, LA 70401	11/13/02	Preparation of Campaign Reports	2155.00
The Gagliano Group 216 southwest Railroad Avenue P O Box 2396 Hammond, LA 70404	11/18/02	Thank you letters	306.98
3. SUBTOTAL (optional)			3163.03
4. TOTAL (optional - complete only on last page of this schedule)			3163.03

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