COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Committee to Elect Jay B. McCallum, District Judge
610 E. Boundar Street
Farmerville, LA 71241

OFFICE USE ONLY

Amendment
Supp 10/02
301249

0301249

2. Date of Primary October 5, 2002;

This report covers from October 16, 2002 through December 31, 2002.

3. Type of Report:

_____180th day prior to primary
_____80th day prior to primary
_____30th day prior to primary
_____10th day prior to primary
_____10th day prior to general
_____40th day after general
_X_ Annual
_____Monthly
_____Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Bill G. Halley	Chairperson	179 Baughman Lake Drive, Farmerville, LA 71241
Charlene Brown	Treasurer	610 East Boundary St., Farmerville, LA 71241

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
Jay B. McCallum, P. O. Box 368, Farmerville, LA 71241	Div.C, 3rd Judicial District Judge	Demo.	Support

6. Is the Committee supporting the entire ticket of a political party? _____ Yes _____X_____ No If "yes", which party?

7. a. Name of Person Preparing Report

Charlene Brown

b. Daytime Telephone 368-2209

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2003.

Signature of Committee Chairperson — Daytime Telephone

Signature of Committee Treasurer, if any — Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 5/01

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) not more than $200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of $5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Jay B. McCallum
P. O. Box 368
Farmerville, LA 71241

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

District Judge
Division "C"
3rd Judicial Dist.
Union/Lincoln
Parish

OFFICE USE ONLY

Supp 10/02
2/10

0301249

3. Date of Primary October 5, 2002

This report covers from Date of Con. through August 26, 2002

4. Type of Report: - Afft.in lieu of Report

____ 180th day prior to primary ____ 10th day prior to general

____ 90th day prior to primary ____ 40th day after general

____ 30th day prior to primary ____ Annual (future election)

____ 10th day prior to primary ____ Supplemental (past election)

SCANNED

MAR 06 2003

By: RG

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report

Charline Brown

b. Daytime Telephone 318-368-3348

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Bill S. Hatley — 318-368-3046

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Sworn to and subscribed before me this 4th day of September, 2002

at Farmerville (City) LA 71241 (State)

Jeanette G. Buckley
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee committee's chairperson and subsidiary committees, if any (use additional sheets if necessary)

2003 FEB 10 AM 9:55

Form 101 Rev. 3/02

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	$550.00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$550.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	$500.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1,050.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	$2,085.68
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	$2,085.68
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	$2,085.68

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	$1,114.99
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	$1,050.00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	$2,085.68
20. Funds on hand at close of reporting period	$ 81.31

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of this page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Year
John Buske 342 Stowe Creek Ruston, LA 71270 POLITICAL COMMITTEE? _____ YES __x__ NO	10/24/02	$100.00	$100.00
Campanion Home Med. Equipment P. O. Box 2274 Ruston, LA 71270 POLITICAL COMMITTEE? _____ YES ____x_ NO	10/24/02	$300.00	$300.00
Bug Rabun c/o Ms. Laurie Sue Rabun Hicks P. O. Box 638 Lake Providence, Louisiana POLITICAL COMMITTEE? _____ YES ____X____ NO	11/05/02	$500.00	$500.00
Andrew Baldwin Farmerville Medical Clinic Marion Highway Farmerville, LA 71241 POLITICAL COMMITTEE? _____ YES __x__ NO	11/05/02	$50.00	$50.00
POLITICAL COMMITTEE? _____ YES _____ NO			
POLITICAL COMMITTEE? _____ YES _____ NO			
POLITICAL COMMITTEE? _____ YES _____ NO			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			$950.00

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) ____-0-____ TOTAL (complete only on last page of this schedule) -0-

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

1. Name and address of lender

Jay and Deanna D. McCallum
311 Baughman Lake Drive
Farmerville, LA 71241

2.
a. Date* 11/20/02 b. Interest rate -0-% .)
c. Amount borrowed* ..... $ 500.00
d. Balance due ..... $ 500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2.
a. Date*_____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $_____
d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Farmerville High School Athletic Asso. Anthony Street Farmerville, LA 71241 Candidate Beneficiaries: Jay B. McCallum	10/28/02	Purchase Football Programs	$375.00
U. S. Postmaster Farmerville Post Office Building Farmerville, LA 71241 Candidate Beneficiaries: Jay B. McCallum	10/28/02	Stamps	$ 97.00
Union Christian Academy Sterlington Highway Farmerville, LA 71241 Candidate Beneficiaries: Jay B. McCallum	11/02/02	Donation	$25.00
Bernice Banner Hwy. 167 North Bernice, LA 71222 Candidate Beneficiaries: Jay B. McCallum	11/22/02	Publication	$720.00
Mr. John Hays The Morning Paper Ruston, Louisiana 71270 Candidate Beneficiaries: Jay B. McCallum	11/22/02	Publication	$749.70
U. S. Postmaster U. S. Post Office Farmerville, Louisiana 71241 Candidate Beneficiaries: Jay B. McCallum	11/12/02	Postage Stamps	$74.00
Flower House Georgia Street Ruston, Louisiana 71270 Candidate Beneficiaries: Jay B. McCallum	12/12/02	Flowers	$44.98
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) In-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ruston High School Dance Line La. Tech Drive Ruston, LA 71270 Candidate Beneficiaries: Jay B. McCallum	12/12/02	Donation	$25.00
Marion State Bank Sterlington Highway Farmerville, LA 71241 Candidate Beneficiaries: Jay B. McCallum	12/12/02	Bank Fee	$8.00
Candidate Beneficiaries: Jay B. McCallum			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$2,085.68

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AMENDMENT