COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Deputies FOR PROFFESSIONAL LAW ENFORCEMENT
2003 E. Prien Lake Rd.
Lake Charles, La. 70601

OFFICE USE ONLY

PAC
ANN
2/14

0301755

2. Date of Primary N/A

This report covers from JAN02 through DEC02

3. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual
____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Andy Ardoin	Chairperson Treasurer	2003 E. PRIEN LAKE RD., L.C., LA 70601

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
N/A			

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ____ No If "yes", which party?

7. a. Name of Person Preparing Report
ANDY ARDOIN

b. Daytime Telephone 1-337-491-1740

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of FEB 03

Signature of Committee/Chairperson

Daytime Telephone

Andrew J. Ardoin
Signature of Committee Treasurer, if any

337-491-1740
Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 3/98