CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Arthur Thompson
400 North 6th Street
Ponchatoula, LA 70454

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Tangipahoa Parish School Board District 1

OFFICE USE ONLY

10/02

Supp 2/14

0301930

3. Date of Primary October 5, 2002

This report covers from 10/17/02 through 12/31/02

4. Type of Report:

- ___ 180th day prior to primary
- ___ 80th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- X Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- X Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
960 West Pine Street
Ponchatoula, LA 70454

7. Full Name and Address of Treasurer

None

9. Name of Person Preparing Report Dennis E. James, CPA

Daytime Telephone (985)345-6767

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of February, 2003.

Arthur Thompson

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(985) 386-7986
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	502.50
3. Campaign paraphernalia sales of $25 *or loss*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	502.50
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	502.50

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	3.50
11. Loan Repayments Made (Schedule B)	155.42
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	158.92

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	158.92
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	158.92
17. *Less* in-kind contributions (Line 2 above)	502.50
18. Funds on hand at close of reporting period	0.00

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Dumin & James, CPAs P O Drawer 369 Hammond, LA 70401 POLITICAL COMMITTEE? _ PARTY COMMITTEE? _	Preparation of Campaign Reports	12/31/02	502.50	502.50
POLITICAL COMMITTEE? _ PARTY COMMITTEE? _				
POLITICAL COMMITTEE? _ PARTY COMMITTEE? _				
POLITICAL COMMITTEE? _ PARTY COMMITTEE? _				
POLITICAL COMMITTEE? _ PARTY COMMITTEE? _				
POLITICAL COMMITTEE? _ PARTY COMMITTEE? _				
POLITICAL COMMITTEE? _ PARTY COMMITTEE? _				
4. SUBTOTAL (this page)			502.50	N/A
5. TOTAL (complete only on last page of this schedule)			502.50	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _ TOTAL (complete only on last page of this schedule) _

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Arthur Thompson
400 North 6th Street
Ponchatoula, LA 70454

2. a. Date* 8/23/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 200.00

d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
11/27/02	155.42	
LOAN BALANCE FORGIVEN		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Arthur Thompson
400 North 6th Street
Ponchatoula, LA 70454

2. a. Date* 9/6/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 700.00

d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
LOAN BALANCE FORGIVEN		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Arthur Thompson
400 North 6th Street
Ponchatoula, LA 70454

2. a. Date* 8/6/07 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 300.00

d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
LOAN BALANCE FORGIVEN		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
Hancock Bank 960 West Pine Street Ponchatoula, LA 70454	10/31/02	Service Charge	3.50
5. Total OTHER DISBURSEMENTS during this reporting period			3.50

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