# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Chris A. Tregre
915 Maryland Dr.
Luling, LA
70070

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Parish President
St. Charles Parish

OFFICE USE ONLY

Can 2/18

0301933

3. Date of Primary Fall 2003

This report covers from _____ through _____

4. Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
12269 Hwy. 90
Boutte, LA 70039

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Donna P. Lombardo

Daytime Telephone (504) 602-1837

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of February, 2003.

Chris A. Tregre
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 559-0961
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 10,650.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 10,650.00 |
| 5. Other Receipts (Schedule A-3) | 100.00 |
| 6. Loans Received (Schedule B) | 2,400.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 13,150.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 2,969.92 |
| 10. Other Disbursements (Schedule E-2) | 512.06 |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 3,481.98 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1,023.85 |
| 15. *Plus* total receipts this period (Line 8 above) | 13,150.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 3,481.98 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $ 10,691.87 |

Form 102 Rev. 3/98, Page Rev. 3/98

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | 2,400.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 10,650.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/98 Page Rev. 8/01.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mr. and Mrs. Charles Tutt<br>28 East Levert Drive<br>Luling, LA 70070<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-8-02 | $200.00 | $200.00 |
| Mr. and Mrs. Daniel Johnson<br>145 Magnolia Court<br>Luling, LA 70070<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-8-02 | $100.00 | $100.00 |
| Sam/Angelo Puglise<br>200 Ruth St.<br>Boutte, LA 70039<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-8-02 | $1,000.00 | $1,000.00 |
| Lamar Contractors Inc.<br>2248 Fayette Street<br>Kenner, LA 70062<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-8-02 | $100.00 | $100.00 |
| Environmental Engineering Service, Inc.<br>185 Belle Terre Blvd., Suite A<br>LaPlace, LA 70068<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-8-02 | $200.00 | $200.00 |
| Gillespie Biomonitoring Laboratories, Inc.<br>P.O. Box 1867<br>Denham Springs, LA 70727-1867<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-8-02 | $100.00 | $100.00 |
| C Hand LLC<br>1571 Hwy. 654<br>Mathews, LA 70375<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-8-03 | $300.00 | $300.00 |
| 4. SUBTOTAL (this page) | | $2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 5/98 Page Rev. 3/98.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mr. and Mrs. Angelo Puglise<br>P.O. Box 873<br>Allemands, LA 70030<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-9-02 | $1,000.00 | $1,000.00 |
| Donna P. Lombardo<br>P.O. Box 605<br>Luling, LA 70070<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-9-02 | $200.00 | $200.00 |
| Mr. and Mrs. Mack McBroom<br>23 Cathy Drive<br>Luling, LA 70070<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-9-02 | $100.00 | $100.00 |
| Irma Greens<br>P.O. Box 1435<br>Luling, LA 70070<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-9-02 | $50.00 | $50.00 |
| Stacy Kupper-Mongrue<br>P.O. Box 3415<br>Paradis, LA 70080<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-9-02 | $50.00 | $50.00 |
| Kenneth Schmill<br>104 Ellington Ave.<br>Luling, LA 70070<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-9-02 | $50.00 | $50.00 |
| Mr. and Mrs. John Agnelly Sr.<br>157 Hall Drive<br>Luling, LA 70070<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-9-02 | $100.00 | $100.00 |
| 4. SUBTOTAL (this page) | | $1,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/08 Page Rev. 3/08

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, *except for in-kind* contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mr. and Mrs. Robert Hickman<br>101 Apple Court<br>Luling, LA 70070<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 11-9-02 | $50.00 | $50.00 |
| Louise A. Brooks<br>113 St. John<br>Luling, LA 70070<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 11-9-02 | $50.00 | $50.00 |
| Mr. and Mrs. Percy Fregre Sr.<br>108 Nicole Lane<br>Hahnville, LA 70057<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 11-12-02 | $100.00 | $100.00 |
| Mr. and Mrs. Frederick A. Kranz Jr.<br>149 Magnolia Court<br>Luling, LA 70070<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 11-13-02 | $50.00 | $50.00 |
| Classic Outdoor Cooking and the Smoke House BBQ<br>P.O. Box 1020<br>Boutte, LA 70039<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 11-12-02 | $100.00 | $100.00 |
| Mr. and Mrs. Emile Burns<br>116 Milling Avenue<br>Luling, LA 70070<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 11-12-02 | $100.00 | $100.00 |
| Mr. and Mrs. James Sasin Jr.<br>301 Ellen St.<br>Ama, LA 70031<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 11-12-02 | $50.00 | $50.00 |
| 4. SUBTOTAL (this page) | | $500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ___ TOTAL (complete only on last page of this schedule) ___

Form 102, Rev 3/89, Page Rev 3/88

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mr. Percy J. Tregre Jr.<br>P.O. Box 6411<br>Hahnville, LA 70057<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-12-02 | $100.00 | $100.00 |
| A.L. Kirby<br>28 Weinning Drive<br>Destrehan, LA 70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-12-02 | $100.00 | $100.00 |
| Mr. and Mrs. David Hudge<br>4608 Bathurst Court<br>Columbus, GA 31904<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-12-02 | $100.00 | $100.00 |
| Bayou Fleet, Inc.<br>P.O. Box 446<br>Hahnville, LA 70057<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-12-02 | $1,000.00 | $1,000.00 |
| Wilfred B. Berry<br>6555 Pikes Lane<br>Baton Rouge, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-12-02 | $300.00 | $300.00 |
| W Steve Lee / Kembra Lee<br>P.O. Box 1059<br>LaPlace, LA 70069<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-12-02 | $100.00 | $100.00 |
| G & L Services, LLC<br>128 Crespo Lane<br>St. Rose, LA 70087<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-12-02 | $200.00 | $200.00 |
| 4. SUBTOTAL (this page) | | $1,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev 8/98 Page Rev 8/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Chem Spray South, Inc.<br>P.O. Box 817<br>Gonzales, LA 70707-0817<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-12-02 | $200.00 | $200.00 |
| Mr. & Mrs. Joseph Salvaggio<br>1101 Homestead Avenue<br>Metairie, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12-9-02 | $2,500.00 | $2,500.00 |
| Terri B/Anthony Tortiglia<br>214 Maryland Drive<br>Luling, LA 70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $100.00 | $100.00 |
| Richard Wright<br>15573 River Road<br>Hahnville, LA 70057<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $100.00 | $100.00 |
| DST Investments, Inc.<br>104 Christina Ct.<br>Luling, LA 70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $50.00 | $50.00 |
| Russell R. & Darla Rebouche, Jr.<br>6556 Pine St.<br>Marrero, LA 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $100.00 | $100.00 |
| Lionel & Marcia B. Traxler<br>P.O. Box 234<br>Luling, LA 70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $100.00 | $100.00 |
| 4. SUBTOTAL (this page) | | $3,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 3/98, Page Rev. 3/98.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Diane or Kerwin Caillet<br>1114 Oak Lane<br>Luling, LA 70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $100.00 | $100.00 |
| Stephen O. Vial<br>P.O. Box 313<br>Luling, LA 70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $100.00 | $100.00 |
| Archie's Aqua, Inc.<br>P.O. Box 24<br>Luling, LA 70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $200.00 | $200.00 |
| Mr. and Mrs. J. B. Falgoust<br>19420 Laura Heights<br>Vacherie, LA 70090<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $100.00 | $100.00 |
| Randell O. Lewis<br>116 Lakewood Drive<br>Luling, LA 70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $200.00 | $200.00 |
| Stell Furniture Company<br>P.O. Box 70<br>Luling, LA 70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $100.00 | $100.00 |
| Cazenave Motor Co., Inc.<br>1205 LA 18<br>Vacherie, LA 70090<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-02 | $50.00 | $50.00 |
| 4. SUBTOTAL (this page) | | $850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/00 Page Rev. 3/05

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| First Riverlands Corp.<br>P.O. Box 190<br>LaPlace, LA 70069<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11-9-02 | $50.00 | $50.00 |
| Alpha Testing & Inspection<br>9100 N. Lexington Ave.<br>Kenner, LA 70062<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11-9-02 | $200.00 | $200.00 |
| Strategic Information Systems<br>13405 Seymour Meyers Blvd.<br>Covington, LA 70433<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11-9-02 | $100.00 | $100.00 |
| Byron L. Talbot Contractors<br>P.O. Box 5658<br>Thibodaux, LA 70302-5658<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11-9-02 | $50.00 | $50.00 |
| Trapp Chevrolet, Oldsmobile, Cadillac, Inc.<br>200 S. Hollywood Rd.<br>Houma, LA 70360<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11-9-02 | $200.00 | $200.00 |
| Betty Price<br>P.O. Box 105<br>Luling, LA 70070<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 11-9-02 | $100.00 | $100.00 |
| POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | |
| 4. SUBTOTAL (this page) | | $1100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $10,650.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/99

# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| West St. Charles Veterans Club, Inc.<br>P.O. Box 22, Angus Drive<br>Luling, LA 70070 | 12-4-02 | Refund of Rental Deposit | $100.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | $100.00 |

Form 102, Rev 3/85, Page Rev 3/98

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Chris or Patti Tregre
215 Maryland Drive
Lutling, LA 70070

2. a. Date* 10-15-02 b. Interest rate ____ %(a.p.r.)

c. Amount borrowed* $ 2,400.00

d. Balance due $ 2,400.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* ____ b. Interest rate ____ %(a.p.r.)

c. Amount borrowed* $____

d. Balance due $____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/99

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| J and K Printing, Inc. 13412 Hwy. 90 Boutte, LA 70039 | 10-22-02 | Printing for Nov. Fundraiser | $495.26 |
| Times-Picayune New Orleans, LA | 10-22-02 | Fundraiser Ads | $253.68 |
| U.S. Postmaster Boutte, LA 70039 | 10-22-02 | Postage | $94.34 |
| River Parishes Guide P.O. Box 1199 Boutte, LA 70039 | 10-22-02 | Fundraiser Ads | $137.22 |
| Blanche Hennsome Boutte, LA 70039 | 11-9-02 | D.J.-Fundraiser | $200.00 |
| Deputy Earl Brown St. Charles Sheriff's office P.O. Box 426 Hahnville, LA 70057 | 11-9-02 | Fundraiser Detail | $72.00 |
| Deputy Rocko Dominick St. Charles Sheriff's office P.O. Box 426 Hahnville, LA 70057 | 11-9-02 | Fundraiser Detail | $72.00 |
| Renegades Bottling/Catering 13 Canyon Lane St. Rose, LA 70087 | 11-9-02 | Catering Fundraiser | $1,045.42 |
| 3. SUBTOTAL (optional) | | | $2,369.92 |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | |

Form 102, Rev. 3/95, Page Rev. 3/96

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any paymen made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that mus be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| West St. Charles VFW<br>140 Angus Dr.<br>Luling, LA 70070 | 11-9-02 | Hall Rental for Fundraiser | $500.00 |
| Luling-Boutte Lions Club<br>P.O. Box 422<br>Boutte, LA 70039 | 11-25-02 | Ben Pelot Fund Raiser Golf Tournament (Mexical Bills Assistance) | $100.00 |
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| 3. SUBTOTAL (optional) | | | $600.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $2,969.92 |

Form 102, Rev. 3/98, Page Rev. 3/95

# SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are no paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the paymen was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| Hibernia National Bank<br>12269 Hwy. 90<br>Boothe, LA 70039 | 12-31-99<br>to<br>12-31-09 | Bank Service Charges | $ 12.06 |
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| 5. Total OTHER DISBURSEMENTS during this reporting period | | | $ 12.06 |

Form 102, Rev. 9/98, Page Rev. 9/99

# SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions *must be transmitted to the State* -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of $25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

| 1. Amount | 2. Date Received | 3. Date Transmitted to State |
|---|---|---|
| | | |
| | | |
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| | | |

Mail, commercially deliver, or hand deliver completed reports to*:

**CAMPAIGN FINANCE**
**2415 Quail Drive, 3rd Floor**
**Baton Rouge, LA 70808**

*Mailed reports will be considered to have been filed on the date they are postmarked or receipted on a return receipt requested form by the United States Post Office. Commercially delivered reports are considered filed on the date of receipt by a commercial delivery service.

**FOR MORE INFORMATION CALL: (225) 922-1400**
**or 1(800) 842-6630 toll free**

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.

Form 100, Rev. 3/98, Page Rev. 5/02