CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Sherman N. Copelin, Jr.
2016 Delery St.
New Orleans, LA
70117

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Mayor of New Orleans

OFFICE USE ONLY
Supp 2/94
2/18

0302115

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Liberty Bank & Trust
3801 Canal St.
N.O., LA 70119

7. Full Name and Address of Treasurer
Gilbert Jaine 2
7721 Allison Rd
N.O. LA 70126

8. Name of Person Preparing Report LeRoy A. Hartley, Atty.
Daytime Telephone (504) 945 4003

Missing numbered pages were blank and had no information on them.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made for contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of February

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-945-4003
Daytime Telephone

Signature of Treasurer

(504) 827-3409
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Copelin '94 Campaign Committee
107 Harbor Circle
N.O., LA 70126
LeRoy A. Hartley, Atty.
1805 Esplanade Ave.
N.O., LA 70116
No Subsidiary Committees

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Jan. 17 2003 12:16PM P4 FAX NO. :254-8348 FROM :MSI

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	NONE
2. In-kind Contributions (Schedule A-2)	NONE
3. Campaign paraphernalia sales of $25 *or less*	NONE
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	NONE
5. Other Receipts (Schedule A-3)	NONE
6. Loans Received (Schedule B)	NONE
7. Loan Repayments Received (Schedule D)	NONE
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	NONE

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	100.00
10. Other Disbursements (Schedule E-2)	NONE
11. Loan Repayments Made (Schedule B)	NONE
12. Funds Loaned (Schedule D)	NONE
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	100.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,000.00
15. *Plus* total receipts this period (Line 8 above)	NONE
16. *Less* total disbursements this period (Line 13 above)	100.00
17. *Less* In-kind contributions (Line 2 above)	NONE
18. Funds on hand at close of reporting period	1,900.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

NONE

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* NONE $ _____

d. Balance due $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
NONE	NONE	NONE

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

As of 02/05/01 Mr. Cogdin's Loan to the Cogdin '94' Campaign Comm. has an out-standing balance of $924,013.42

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* None $ _____

d. Balance due $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

See Exhibit A

As of 02/12/03 Mr. Cogdin loaned the Committee, "Cogdin '94" Campaign Comm." has an outstanding balance of $924,013.42

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
	None	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance 8401 United Plaza Blvd., Suite 200 Baton Rouge, LA 70809-7017	01.28.00	Campaign Report Fee	100.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			100.00

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