CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

MARIA DeFRANCESCH
2 DIAMOND CANYON
KENNER 70065

2. Office Sought (include title of office as well as parish, city, town and/or election district)

KENNER COUNCIL
DIST 4

OFFICE USE ONLY

2/96
2/18

0502342

3. Date of Primary _____

This report covers from JAN 1 2002 through DEC 31 2005

4. Type of Report:

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)

5. FINAL REPORT If: ___ Withdrawn ___ Unopposed

6. a. Name of Person Preparing Report Maria DeFrancesch

b. Daytime Telephone 504-467-1583 504 251-2072

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period. BALANCE IN CAMPAIGN FUND $ 0.00 AS OF 12/31
NO COMMITTEE CONTRIBUTIONS OR EXPENDITURES.

Maria DeFrancesch 251-2072
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Sworn to and subscribed before me this 17 day of February

at Kenner (City) LA (State)

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

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