COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name And Address of Political Committee

The American Electric Power Committee For Responsible Government

1 Riverside Plaza - 26th Floor
Columbus, OH 43215

OFFICE USE ONLY

PAC
Monthly
3/5

0302504

2. Date of Primary _____

This report covers from 02/01/2003 through 2/28/03

3. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Monthly
____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Jerry Lybarger	Chairperson	1 Riverside Plaza 13 Floor Columbus, OH 43215
Doreen Hohl	Treasurer	1 Riverside Plaza - 26th Floor Columbus, OH 43215

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the committee supporting the entire ticket of a political party? ____ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report

Doreen Hohl

b. Daytime Telephone (614) 716-2661

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information a belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5 day of March 2003

Jerry Lybarger
Signature of Committee Chairperson

614-716-2651
Daytime Telephone

Doreen W Hohl
Signature of Committee Treasurer, if any

(614) 716-2661
Daytime Telephone

Form 202. Rev. 3/98. Page Rev. 3/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	$42,783.54
2. In-kind Contributions Received (Schedule A-2)	$0.00
3. Campaign paraphernalia sales of $25 *or less*	$0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$42,783.54
5. Other Receipts (Schedule A-3)	241.28
6. Loans Received (Schedule B)	$0.00
7. Loan Repayment (Schedule D)	$0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 +7)	$43,024.82

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	$0.00
10. In-kind Expenditures (Schedule E-2)	$0.00
11. Contributions made to Candidates (Schedule E-3)	$18,175.00
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	$18,175.00
13. Other Disbursements (Schedule E-4)	$0.00
14. Loans Repayment Made (Schedule B)	$0.00
15. Funds Loaned (Schedule D)	$0.00
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	$18,175.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	94,320.85
18. *Plus* total receipts this period *(less in-kind contributions received)* (Line 8 above minus line 2 above)	43,024.82
19. *Less* total disbursements this period *(less in-kind expenditures)* (Line 16 above minus line 10 above)	$18,175.00
20. Funds on hand at close of reporting period	119,170.67

Form 202, Rev. 3/88 Page Rev. 3/98

The contributions and expenditures in this report were too large to be scanned. If you need this list, please call our office. Thank You.

Campaign Finance
(225) 763-8777
1 (800) 842-6630