CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Mark A. Pilcher
104 Shawnee Circle
West Monroe, LA 71291

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Ouachita Parish School Board
District B
West Monroe, LA
Ouachita Parish

OFFICE USE ONLY

4/03

Ede-p
4/15

0303136

Same report as # 303137

3. Date of General Election - April 5, 2003

This report covers from March 17 through April 15, 2003

4. Type of Report:

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
_____10th day prior to primary
_____10th day prior to general
_____40th day after general
_____Annual (future election)
_____Supplemental (past election)
_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn
_____Unopposed
_X_____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

American Horizons Bank
P. O. Box 2350
Monroe, LA 71207-9920

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report: Mark A. Pilcher

Daytime Telephone – 318-396-5792

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of April 2003.

Mark A. Pilcher
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-396-5792
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).