LA ETHICS ADMIN 2257639790 P.02/03

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Julius Patrick, Jr.
P O Box 362
Boyce, LA 71409

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Mayor
Boyce, LA
Rapides Parish

OFFICE USE ONLY

Amendment
Supp 10/02

303203

3. Date of Primary October 5, 2002

This report covers from October 29, 2002 through Dec. 31, 2002

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
✓ Amendment to prior report 303203

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of June 2003

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 445 4260
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 100, Rev. 1/00, Page Rev. 3/00

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Julius Patrick, Sr
P.O. Box 367
Boyce, La. 71409

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Mayor
Rapides
Boyce, La.

OFFICE USE ONLY
10/02
Supp
4/2.4

03032203

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 60th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hibernia National Bank

7. Full Name and Address of Treasurer
Julius Patrick, Jr
P.O. Box 367
Boyce, La. 71409

8. Name of Person Preparing Report Julius Patrick, Jr
Daytime Telephone 318 4454960

SCANNED
APR 29 2003
By: Rainey

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary):

N/A

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of March 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 445 4960
Daytime Telephone

Signature of Treasurer

4454960
Daytime Telephone

Form 102, Rev. 1/99, Page Rev. 6/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	27.68
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period No activity this period	27.68

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 900.00
2. In-kind Contributions (Schedule A-2)	00.00
3. Campaign paraphernalia sales of $25 *or less*	00.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	00.00
5. Other Receipts (Schedule A-3)	00.00
6. Loans Received (Schedule B)	00.00
7. Loan Repayments Received (Schedule D)	00.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 872.32
10. Other Disbursements (Schedule E-2)	00.00
11. Loan Repayments Made (Schedule B)	00.00
12. Funds Loaned (Schedule D)	00.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 872.32

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	00.00
15. *Plus* total receipts this period (Line 8 above)	910.00
16. *Less* total disbursements this period (Line 13 above)	872.32
17. *Less* in-kind contributions (Line 2 above)	00.00
18. Funds on hand at close of reporting period	$ 27.68

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