CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Linda C. Kinsey
121 Carver Drive
Minden, LA 71055

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board Member
Webster Parish
Minden
District 7

OFFICE USE ONLY

4/03
40-G
4/10

0303476

3. Date of Primary April 5, 2003

This report covers from April 14, 2003 through June 2, 2003

4. Type of Report.

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
✓ 40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens Bank & Trust
P.O. Box 1079
Minden, LA 71058

7. Full Name and Address of Treasurer

Dorothy N. Robinson
287 Lone Oak Lane
Sibley, LA 71073

8. Name of Person Preparing Report Dorothy N. Robinson

Daytime Telephone (318) 377-3006

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of June 2003

Linda C. Kinsey
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 377-8036
Daytime Telephone

Dorothy N. Robinson
Signature of Treasurer

(318) 377-3006
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	605.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	605.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	605.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	389.58
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	1,000.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,389.58

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,207.76
15. *Plus* total receipts this period (Line 8 above)	605.00
16. *Less* total disbursements this period (Line 13 above)	1,389.58
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	423.18

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Don Pope, 614 Woods, Minden, LA 71055 Samuel Costly Jeraldene Harris, 418 Walnut, Minden, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/17/03 4/28/03 4/23/03	10.00 20.00 20.00	
Jerri Lee, 607 Bayou, Minden, LA 71055 Helen Terrell, Minden, LA 71055 David + Hope Clark, Minden, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/23/03 4/30/03 4/30/03	25.00 5.00 10.00	
Growert Lawson Cleveland, 501 Joel, Minden, LA Janice Allen, 311 Britt, Minden, LA 71055 M/M David Holliday, 508 Woodard, Minden, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/30/03 4/30/03 4/30/03	10.00 20.00 10.00	
Betty Gooding, 116 Kennedy Ln, Minden, LA 71055 New Home B.C., R 2 B 205A, Gibsland, LA 71028 Janet Kinsey, 2409 Finley Rd, # 2401 Irving, TX 75062 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/30/03 4/30/03 4/30/03	15.00 100.00 25.00	
Miller Pioneer, 400 East Union, Minden, LA 71055 Virginia Henderson, 110 Pershing, Minden, LA 71055 Gatha Smith, Po Box 623, Minden, LA 71058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/30/03 5/1/03 5/1/03	35.00 5.00 25.00	
LA Democratic Party, P.O. Box 4385 Baton Rouge, LA 70821 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/1/03	250.00	
Dorothy Lewis, 810 Durwood, Minden, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/8/03	10.00	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Weddings, Etc.
121 Carver Drive
Minden, LA 71055

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
6/9/03	$1,000.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ad Signs 202 Parkway Minden, LA 71055	4/14/03	Signs	265.83
Minden Press P.O. Box 1339 Minden, LA 71058-1339	4/30/03	Political Ad	123.75
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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