CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jimmie "Bea" Martin, Jr
167 E 49th St
Cut Off, LA 70345

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Port Commission
of Greater Lafourche
Seat H

OFFICE USE ONLY

30-P 10/00
9/7
RTF

C003036

3. Date of Primary October 7, 2000

This report covers from 08/14/00 through 09/07/00

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
X 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Bank
1044 W. Main
Galliano, LA 70354

7. Full Name and Address of Treasurer

Jennifer C Martin
167 E. 49th St
Cut Off, LA 70345

9. Name of Person Preparing Report Jennifer C Martin

Daytime Telephone (504) 632-7122

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of September, 2000.

Jimmie B Martin Jr
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 632-2727
Daytime Telephone

Jennifer Martin
Signature of Treasurer

(504) 632-7122
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3200.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	3200.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2398.23
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2398.23

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	3200.00
16. *Less* total disbursements this period (Line 13 above)	2398.23
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	801.77

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Jimmie B Martin Jr 167 E 49th St Cut Off, LA 70345 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	08/14/00	200.00	200.00
B & J Martin, Inc P.O. Box 448 Cut Off, LA 70345 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	08/29/00	1000.00	1000.00
Jimmie B Martin Jr 167 E 49th Cut Off, LA 70345 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	09/07/00	1000.00	1200.00
Marine Ventures P.O. Box 448 Cut Off, LA 70345 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	09/07/00	1000.00	1000.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		3200.00	N/A
5. TOTAL (complete only on last page of this schedule)		3200.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Cablevision 13944 W. Main Cut Off, LA 70345	08/14/00	advertisement	50.00
Martin Advertising 150 W. 41st Street Cut Off, LA 70345	08/29/00	vinyl posters	1,500.00
ABC Signs 18688 Hwy 3235 Galliano, LA 70354	08/29/00	signs and stakes	421.21
Vhores Master Prints P.O. Box 1029 Galliano, LA 70354	08/31/00	political cards	217.40
Richard J. Guidry P.O. Box 200 Cut Off, LA 70345	09/06/00	signs	209.62
3. SUBTOTAL (optional)			2398.23
4. TOTAL (optional - complete only on last page of this schedule)			2398.23

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