Form 200 Instructions, Rev. 3/98

STATEMENT OF ORGANIZATION

OFFICE USE ONLY 03

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1. Name and Address of Committee

COMMITTEE TO ELECT JOHN COFFMAN - JUDGE
3820 A MAPLEWOOD DRIVE
SULPHUR LA 70663

2. Date of this Statement

JULY, 15 2003

3

4. Amended Statement?

____ Yes __X__ No

Rec# 4618
#1008

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name KRISTINA M. MOSCA
b. Position CHAIRPERSON
c. Address 4417 PRIENTERRE DRIVE LAKE CHARLES LA 70605

a. Name ANNA M. BRUNER
b. Position TREASURER
c. Address 1000 S HUNTINGTON STE D SULPHUR LA 70663

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name N/A
b. Address
c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name HIBERNIA NATIONAL BANK
b. Address RUTH STREET BRANCH

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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:
a. Check one: __X__ Principal Campaign Committee
_____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
JOHN C. COFFMAN	JUDGE

9. a. Name of Person Preparing Report
ANNA M. BRUNER

b. Daytime Telephone (337) 528-1303

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 19TH day of JULY, 2003.

Kristine M. Mosca

Signature of Committee Chairperson
Daytime Telephone Number

Anna M Bruner

Signature of Committee Treasurer, if any
Daytime Telephone Number 337-528-1303

Form 209, Rev. 3/99

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars ($50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This _____ day of _____, _____.

Signature of Committee Chairperson — Daytime Telephone Number

Signature of Committee Treasurer, if any — Daytime Telephone Number

INSTRUCTIONS

READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.