CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate
JOSEPH F. ANKESHEILN III
3619 LAKE ASPEN DR. E.
GRETNA, LA. 70056

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
LIEUTENANT
GOVERNOR
LOUISIANNA

OFFICE USE ONLY
180-P 10/03
8/4

03037714

3. Date of Primary OCT. 4, 2003
This report covers from JAN. 1, 2003 through APRIL 4, 2003

4. Type of Report:

- ✓ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)

5. FINAL REPORT if: ___ Withdrawn ___ Unopposed

6. a. Name of Person Preparing Report
AVAH ALLGOOD
b. Daytime Telephone (504) 251-6817

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 571-1201
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (Use additional sheets if necessary).

Sworn to and subscribed before me this 4 day of August 2003

Gretna (City) Louisiana (State)

NOTARY PUBLIC

HAND DELIVERED