

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

JOSEPH F. ANKESHEIN III  
3619 LAKE ASPEN DR. E.  
GRETNA, LA. 70056

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

LIEUTENANT  
GOVERNOR  
LOUISIANA

OFFICE USE ONLY

90-P  
8/4  
10/03

0303715

3. Date of Primary OCT. 4, 2003

This report covers from APRIL 5, 2003 through JULY 4, 2003

4. Type of Report:

180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

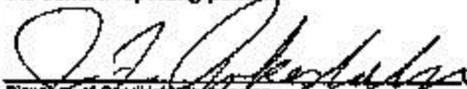
5. FINAL REPORT IS:  Withdrawn       Unopposed

6. a. Name of Person Preparing Report

ALAN ALLGOOD

b. Daytime Telephone (504) 251-6817

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

  
Signature of Candidate/Chairperson      (504) 571-2201  
(To be signed by Chairperson only if report by      Daytime Telephone  
principal campaign committee)

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this 4 day of August, 2003

at Gretna, Louisiana  
(City) (State)

  
NOTARY PUBLIC

HAND DELIVERED