CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

N.J. STAFFORD
2139 MAYWOOD
MONROE, LA
71209

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

BESE
(5TH DISTRICT)

OFFICE USE ONLY
14-03
30-P
8/25
0303834

3. Date of Primary OCT. 4, 2003

This report covers from JAN. 1, 2003 through Aug 25, 2003

4. Type of Report:

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ✓ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANCORP SOUTH BANK
1220 18TH Street
Monroe, LA 71201

7. Full Name and Address of Treasurer

JAMES W. CRAWFORD
(C.P.A.)
Monroe, LA
71201

9. Name of Person Preparing Report N.J. STAFFORD

Daytime Telephone 318 387 7152

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of Aug., 2003.

N. J. Stafford — 318-387-7152
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

James W. Crawford — 318-398-0004
JAMES W. CRAWFORD (CPA)
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 107, Rev. 1/95 Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2400.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2400.
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2400.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2282.69
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2282.69

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	7671.94
15. *Plus* total receipts this period (Line 8 above)	2400.00
16. *Less* total disbursements this period (Line 13 above)	2282.69
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	7789.25

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	1671.94
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	7787.25

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	N/A
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2, IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period: a. Date(s)	b. Amount(s)	3. Total this Election
Theodore Lane 25 Hudson Lane Lake Providence, LA 71254 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	$10.	
Autrolia Layton 1417 Fischer St Lake Providence, LA. 71254 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	25.	
Valeria Millikin Rt-2, Box 10 Lake Providence, LA. 71254 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	50.	
Fred Butcher P.O. Box 950 Vidalia, LA 71373 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	200.	
Wanda Adams 210 Hwy 603 Jallieth, La 71282 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-13-03	25.	
David W. Delaney P.O. Box 621, 109 Chela Dr Newellton, LA 71357 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-13-03	25.	
Bobby Blount P.O. Box 68 Wisner, La. 71378 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-12-03	25.	
4. SUBTOTAL (this page)		360.	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 100, Rev. 3/98 Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mary Taylor P.O. Box 195 Clarks, La 71415 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	$100.	
Martha Simons P.O. Box 1555 108 Lakeside Ave. Columbia, La. 71418 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	100.	
Robert W. Webber 1850 Stubbs Vinson Road Monroe, La. 71203 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	200.	
Ralph Ainsworth 1466 Stokley Place P.O. Box 41395 Baton Rouge, LA 70835 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	200.	
Richard Hartley 8535 Old Monroe Road Bastrop, La 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	200.	
Allen Nichols 5824 James St Alexandria, La 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-12-03	100.	
Thomas D. Snell 206 Snell Loop Marion, La. 71260 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	100.	
4. SUBTOTAL (this page)		1000.	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES.
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mr + Mrs. Arthur Johnson P.O. Box 155, 434 Fifth St Waterproof, LA 71375 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-13-03	$50.	
Mr + Mrs. Don Pennington P.O. Box 981, 133 Circle Dr. Newellton, La. 71357 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	100.	
Johnny Simms P.O. Box 610 Epps, La 71237 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-13-03	50.	
Jerry L. Dosher 741 Hwy 587 Oak Grove, La 71263 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	125.	
Chris Elms 212 Burkett Road Pioneer, La 71266-7211 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	25.	
Carey L. McDuffee 191 Salty Dog Drive Olla, La. 71465 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	100.	
Cecil Picard P.O. Box 430 Abbeville, La 70511-0430 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	200.	
4. SUBTOTAL (this page)		660.	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2. IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Walter B. Gatlin 5301 Bayou Rapides Road Alexandria, La. 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	$100.	
John Sartin 303 Second St. Winnsboro, La. 71295 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	200.	
L. Ray Duke, Jr. P.O. Box 926 College Street Ollie, La. 71465 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	100.	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		400.	N/A
5. TOTAL (complete only on last page of this schedule)		2400.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Cingular P.O. Box 650574 Dallas, Texas 75265	1-21-03	Cell phone use.	32.27
Cingular Dallas, Texas 75265	2-21-03	Cell Phone use	51.19
Ouachita Valley Boy Scouts of America Monroe LA 71201	2-2-03	Contribution	20.00
Beverly Rhodes Campaign Bastian, La.	2-28-03	Contribution	50.00
American Red Cross Monroe, La. 71201	2-27-03	Contribution	100.00
N.J. Stafford 213 Magnolia Monroe, La. 71201	3-11-03	Reimbursement for Mileage and expenses to N.O. for Pat Taylor Inaug.	141.00
National Wild Turkey Federation Monroe, LA 71201	3-12-03	Donation	40.00
Cingular Dallas Texas	3-19-03	Cell Phone use.	28.19
3. SUBTOTAL (optional)			512.65
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Captain Avenue Seafood Monroe, LA. 71201	4-11-03	Food Contest Supporters	57.63
Cingular Dallas, Texas	4-22-03	Cell Phone use	45.06
Cingular Dallas, Texas	5-24-03	Cell Phone use	67.28
American Red Cross Monroe La. 71201	4-25-03	Donation	100.00
Cingular Dallas, Texas	6-25-03	Cell Phone use	43.66
Cingular Dallas, Texas	7-25-03	Cell Phone use	29.71
Sir Speedy Printers Avenue of America Monroe, La. 71201	9-6-03	Ticket Printing	13.14
PALMYARA RESTAURANT N. 18th Street Monroe, La. 71201	M.o.a. for Appreciation Dinner 8-14-03	M.o.a. for Appreciation Dinner for Supporters	402.00
3. SUBTOTAL (optional)			759.98
4. TOTAL (optional) - complete only on last page of this schedule)			

Form 102, Rev. 8/98, Page Rev. 5/00

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
PALMYARA RESTAURANT N-18th Street Monroe, LA 71201	8-14-03	Tip. for appreciation Dinner	65.00
BANCORP SOUTH BANK N-18th Street Monroe, LA 71201	8-15-03	Certified check for Qualifying fee	900.00
Cingular Dallas Texas	8-17-03	Cell Phone use.	45.06
3. SUBTOTAL (optional)			1010.06
4. TOTAL (optional - complete only on last page of this schedule)			2282.47

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