CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
JOSEPH F. ANKESHEIN III
3619 LAKE ASHEN DR. E.
GRETNA, LA. 70056

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
OFFICE OF LIEUTENANT GOVERNOR

OFFICE USE ONLY
30-P 10/02
9/3
0304132

3. Date of Primary 10/4/03
This report covers from 4/27/03 through 8/25/03

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
OMNI BANK
3900 RIDGELAKE DR.
METAIRIE, LA. 70002

7. Full Name and Address of Treasurer
N.A.

8. Name of Person Preparing Report J.F. RICK ANKESHEIN
Daytime Telephone 504-571-8201

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3RD day of SEPTEMBER, 2003

J.F. Ankesheim
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-571-8201
Daytime Telephone

N.A.
Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2480.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$2480.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	4000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	6480.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$2612.84
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$2612.84

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2842.16
15. *Plus* total receipts this period (Line 8 above)	6480.00
16. *Less* total disbursements this period (Line 13 above)	2612.84
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	6709.34

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.)	4000
22. Contributions received from political committees (From Schedules A-1 and A-2)	—
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	—
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	—
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	—

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
TRENITY INSURANCE SERVICES 600 MARINER'S BLVD. MANDEVILLE, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	6-28-03	250	250 00
SEMPCHECK CORP. 3102 ALBANS HOUSTON, TX 77005 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-15-03	1500	1500 00
ROBERT EARLY 1809 LAKE SUPERIOR HARVEY, LA. 70058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	10 00	10 00
JOHN LOGAN 3629 LAKE KRIEGTEN DR. GRETNA, LA. 70056 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	10 00	10 00
EDWARD WRIGHT 3952 LAKE LYNN GRETNA, LA 70056 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03 8-24-03 8-24-03	10 00 17 50 5 00	32 50
DON RAUCH 3605 LAKE ARPEN N. GRETNA, LA 70056 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03 8-24-03 8-24-03	10 00 12 50 5 00	27 50
WEL HOLMES 25 HERMITAGE DESTREHAN, LA. 70047 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	10 00	10 00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MARCIA DAVIS ORMOND PLACE DESTREHAN, LA 70047 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	10.00	10.00
WHIT HYMEL 1708 LAKE MICHIGAN GRETNA, LA. 70058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	10.00	10.00
STEVE COMARDELLE 321 ST. CHARLES NEW ORLEANS, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	10.00	10.00
DAVE CULLEN 2508 LAKE KRISTIN DR. GRETNA, LA 70056 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	10.00	10.00
KAREN DONNOW 1704 LAKE MICHIGAN HARVEY, LA 70058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03 8-24-03	100.00 12.50	112.50
ALTHEA GALLIMORE 13558 LORDS ST. NEW ORLEANS, LA 70129 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	10.00	10.00
CHARLIE KNOPP LAVERNE ST. GRETNA, LA 70053 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	10	10.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DANNY COBB 301 AMAPOLA TERRYTOWN, LA 70056 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-03 8-24-03	12 50 5 00	17 50
RUEL COBER 1400 STONEBRIDGE DR. GRETNA, LA. 70058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-03	57 50	57 50
STANLEY WOMACK 10 ANGELICA PICAYUNE, MS. 39466 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-03 8-24-03	12 50 5 00	17 50
ED KENNEDY 3928 LAKE MICHEL CT. GRETNA, LA. 70056 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-03 8-24-03	25 00 5 00	30 00
MELVIN RIPP, JR. 901 DERBIGNY ST. GRETNA, LA. 70053 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-03 8-20-03	25 00 5 00	30 00
CHRISTY REMY P.O. BOX 159 GRETNA, LA 70053 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-03 8-24-03	25 00 5 00	30 00
TIM CRUCHET 205 GOODNEWS AVE. BELLE CHASSE, LA. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-03 8-24-03	12 50 5 00	17 50
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
CINDY + MIKE SMITH 826 BELLEMEAD GRETNA, LA 70056 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-03	12.50 5.00	17.50
CENTURYTEL, INC. P.O. BOX 4065 MONROE, LA 71211 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-03	250.00	250.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			$2480.00 N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
JOSEPH F. ANKESMEILN III
3619 LAKE ASTEN DR. E
GRETNA, LA. 70056

2. a. Date* 8/28/03 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 4000

d. Balance due ..... $ 4000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
OFFICE DEPOT BATON ROUGE, LA	6-28-03	NAME TAGS	$ 13.04
LE GALLERIE LE PAVILLION HOTEL 833 POYDRAS ST. NEW ORLEANS, LA. 70130	7-8-03	VOLUNTEERS MEETING	$ 24.59
EMBROIDRY WORKS LLC 515 GREFER LN HARVEY, LA. 70058	7-8-03	T-SHIRTS	39 69
WALGREENS 1556 LAPALCO BLVD. HARVEY, LA. 70058	7-14-03 7-16-03 7-16-03 7-17-03	PICTURES PICTURES PICTURES PICTURES	2.70 3.50 3.90 7.60
LOUISIANA ASSOC. OF BROADCASTERS 660 FLORIDA ST. BATON ROUGE, LA 70801	7-15-03	PRESS RELEASE	25.00
E-BASE P.O. BOX 54619 NEW ORLEANS, LA 70154	7-20-03	INVOICE # 5170 WEBSITE MONTHLY CHARGE	39.99
TRANSDATA / UPTON PRINTING 746 CARONDELET NEW ORLEANS, LA 70130	7-25-03	FINAL PAYMENT ON BROCHURES	696 11
THE COLUMS HOTEL 3811 ST. CHARLES AVE NEW ORLEANS, LA. 70115	7-31-03	LT. GOVERNOR'S FORUM	28 00
3. SUBTOTAL (optional)			884 32
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
TIMBERLANE GOLF C.C. TIMBERLANE DRIVE GRETNA, LA. 70053	8-1-03	VOLUNTEERS' MEETING	33.68
CROWN ASTOR HOTEL CANAL ST. NEW ORLEANS, LA. 70130	8-1-03	HOSPITALITY SUITE REFRESHMENTS REP. MEETING	96.34
METRO CLUB WYNDHAM HOTEL W GALLERIA BLVD. METAIRIE, LA 7001	8-3-03 8-3-03	REPUBLICAN WOMEN LUNCH REFRESHMENTS FOR TABLE	25.00 34.00
GRAPHIC IMPRESSIONS 1055 VALLEY DR. BETTENDORF, IOWA 52722	8-4-03	MAGNETS - CAR	143.90
TICKET MASTER CAJUN DOME LAFAYETTE, LA.	8-7-03	CAMPAIGN EXP. - HEALTH CARE EXPO	6.00
PARTY CITY 1545 LAPALCO HARVEY, LA 70058	8-12-03	BALLOONS - FOR SUMMIT	8.29
HARVEY POST OFFICE	8-14-03	MONTHLY RENTAL 6 MOS.	18.00
PARTY CITY 1545 LAPALCO HARVEY, LA. 70058	8-15-03	BALLOON HOLDERS AND SUPPLIES FOR SUMMIT	8.39
3. SUBTOTAL (optional)			368.06
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
TIMBERLANE COUNTRY CLUB TIMBERLANE DR. GRETNA, LA 70053	8-6-03	CAMPAIGN MEETING FOOD & BEVERAGE	54 78
CANNONS RESTAURANT OAKWOOD CENTRE GRETNA, LA 70056	8-21-03	FUND RAISER EXPENSES FOOD BEVERAGES	50 00 85 46
E BASE P.O. BOX 54619 NEW ORLEANS, LA 70154	8-24-03	WEBSITE CHANGE	20 00
SUNNY GRILL 2600 BELLE CHASSE HWY GRETNA, LA 70056	8-24-03	FUND RAISER EXPENSES BEVERAGES	80 98
REPUBLICAN WOMENS CLUB OF JEFFERSON PARISH	8-26-03	SPEAKING EXPENSES LUNCHEON	21 00
MANDEVILLE REPUBLICAN WOMEN	8-24-03	JAZZ BRUNCH FUND RAISER	70 00
EMBROIDERY WORKS 313 GRIFFER LANE HARVEY, LA 70058	8-27-03	SIGNS INV. # 24126	78 80
SECRETARY OF STATE P.O. BOX 94125 BATON ROUGE, LA 70804	8-18-03	Qual. fee	900 00
3. SUBTOTAL (optional)			1360 52
4. TOTAL (optional - complete only on last page of this schedule)			9261 84

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