CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Edward Joseph Hebert
76 Dogwood Lane
Sulphur, LA 70663

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
City Council, Calcasieu Parish, Sulphur, LA., District 5.

OFFICE USE ONLY
10/03
30-P
9/2
RTF
0304180

3. Date of Primary October 4, 2003
This report covers from 07/13/03 through 08/25/03

4. Type of Report:

____ 160th day prior to primary	____ 40th day after general
____ 90th day prior to primary	____ Annual (future election)
✓ 30th day prior to primary	____ Supplemental (past election)
____ 10th day prior to primary	
____ 10th day prior to general	____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hibernia National Bank
3621 Maplewood Dr

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Edward Hebert
Daytime Telephone 337-626-0659

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of August 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-626-0659
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,990.00
2. In-kind Contributions (Schedule A-2)	.00
3. Campaign paraphernalia sales of $25 *or less*	.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,990.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2,056.33
7. Loan Repayments Received (Schedule D)	.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	4,046.33

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,650.09
10. Other Disbursements (Schedule E-2)	.00
11. Loan Repayments Made (Schedule B)	.00
12. Funds Loaned (Schedule D)	.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,650.09

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	4,046.33
16. *Less* total disbursements this period (Line 13 above)	2,650.09
17. *Less* in-kind contributions (Line 2 above)	.00
18. Funds on hand at close of reporting period	1,396.24

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	1,396.24

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	2,056.33
22. Contributions received from political committees (From Schedules A-1 and A-2)	.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	127.17

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Erma Martin 305 Cooper Rd Bogalusa, LA. 70427 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/13/03	100.00	
Lois Hebert 1202 Melanie Dr. Sulphur, LA. 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/14/03	100.00	
James Currie 7710 Hunters Creek Dr. Olive Branch, MS. 38654 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/18/03	100.00	
Joshua Tollison #9 Whitetail Cove Pine Bluff, AR. 71603 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/22/03	70.00	
Alan Hebert 100 Hanover Lafayette, LA. 70508 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/30/03	200.00	
DATE Guinn 1816 Legion St. Lake Charles, LA. 70601 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/11/03	20.00	
Thomason Properties 3406 Maplewood Dr. Sulphur, LA. 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/12/03	100.00	
4. SUBTOTAL (this page)		690.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
OA door of SW La. 2707-B E. NAPOLEON ST SULPHUR, LA. 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	07/28/03	250.00	
M. Dahon (Michael) Hwy 171 Ragley, LA. 70657 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/14/03	500.00	
Leonard agency 1331 E. NAPOLEON ST Sulphur, LA. 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/20/03	150.00	
Sligo Rentals 1331 E. NAPOLEON ST SULPHUR, LA. 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/20/03	150.00	
Pelvest Inc 2701 Maplewood Dr. Sulphur, LA. 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/21/03	250.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1300.00	N/A
5. TOTAL (complete only on last page of this schedule)		1,990.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) ____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Edward and Bernadine Hebert
76 Dogwood LN
Sulphur, LA. 70663

2. a. Date* 07-15-03 b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 2,056.33
d. Balance due ..... $ 2,056.33
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
Edward and Bernadine Hebert
76 Dogwood LN.
Sulphur, LA. 70663

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ _____
d. Balance due ..... $ _____
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sulphur Tor Booster Club 815 S. Huntington St Sulphur, LA. 70663	07/16/03	Promote Name	60.00
Lake City Printing 1723 W. Sale Rd Lake Charles, LA. 70605	07/30/03	Campaign Push Cards/Printing	785.00
Dept of Elec/Registrations P.O. Box 3661 Baton Rouge, LA. 70821	07/15/03	Hard Copy - Voters Registration	73.00
Cover Sheet P.O. Box 165 Fenton, LA. 70640	07/24/03	Printing Campaign Cards.	25.00
Cover Sheet P.O. Box 165 Fenton, LA. 70640	07/25/03	Printing Campaign Cards	68.76
Tommy's Printing & Promo 807 E. Napoleon Sulphur, LA. 70663	07/29/03	Campaign Signs	1,040.30
Lake City Printing 1723 W. Sale Rd Lake Charles, LA. 70605	07/30/03	Push Cards Balance Due	66.73
Fastenal Company 3725 E. Nabolean St Sulphur, LA. 70663	08/05/03	Hardcuts for Neighbors Night Out Party	94.13
3. SUBTOTAL (optional)			2,212.92
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SHS Booster Club 815 S Huntington St Sulphur, LA. 70663	08/13/03	Contribution to Athletic Auction	40.00
Webtronics 85 Center Circle Sulphur, LA 70663	08/17/03	(2) gift certificates for services rendered on website design.	50.00
MBNA Mastercard 76 Dogwood Ln. Sulphur, LA. 70663 P.O. Box 15026 Wilmington, DE 19850-5026	07/26/03	reimburse chg for website on personal credit card.	70.00
Eddie Hebert 76 Dogwood LA Sulphur, LA 70663 Petty C	07/23/03	reimburse petty exp. for political photos Tony Angelo - Phototek 4420 Nelson Rd Lake Charles, LA. 70605	60.00
Eddie Hebert 76 Dogwood LA. Sulphur, LA. 70663 Petty C	07/16/03	reimburse petty exp. for office supplies. office depot 3866 Ryan St. Lake Charles, LA. 70601	30.17
Eddie Hebert 76 Dogwood LA. Sulphur, LA. 70663 Petty C	08/11/03	reimburse petty exp Stamps for election use. Sulphur Post Office	37.00
Eddie Hebert 76 Dogwood Ln Sulphur, LA 70663	08/20/03	Cashed ck #1014 for Qualifying fee.	150.00
Calcasieu Clerk of Court Box 1030 Lake Charles, LA 70602			
3. SUBTOTAL (optional)			437.17
4. TOTAL (optional - complete only on last page of this schedule)			2,650.09

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