CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CLIFTON DALE CARDIN
4155 Hwy 80
HAUGHTON, LA 71037

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

BOSSIER PARISH
Clerk of Court

OFFICE USE ONLY

30.P 10/03
9/2

0304414

3. Date of Primary Oct 4, 2003

This report covers from _____ through Oct 2nd.

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

SCANNED
SEP 05 2003
By: DM

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bancorp South
Bossier City, LA 71111

7. Full Name and Address of Treasurer

Clifton Cardin

9. Name of Person Preparing Report Clifton Cardin

Daytime Telephone 318-949-4688

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2 day of Sept 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-949-4688
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	925.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	925.00
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	10,000
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	10,925.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,344.49
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,344.49

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	10,000
15. *Plus* total receipts this period (Line 8 above)	925.00
16. *Less* total disbursements this period (Line 13 above)	3344.49
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	7575.71

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
James + Bonnie Harner 3283 Hwy 80 East Haughton, LA 71037-7418 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-1-03	$25.00	$25.00
Albert R. Turner 137 Chimney Lane Haughton, LA 71037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-1-03	$50.00	$50.00
James W. Pepper 134 Taylor Bend Haughton, LA 71037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	July 25, 2003	$100.00	$100.00
William Alan Miller P.O. Box 44247 Baton Rouge, LA 70804 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	July 3, 2003	$250.00	$250.00
Fred W. Miller 202 Flagg Dr Haughton, LA 71037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	July 8, 2003	$500.00	$500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$2500.00	N/A
5. TOTAL (complete only on last page of this schedule)		$2500.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) X TOTAL (complete only on last page of this schedule) X

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

CLIFTON D. CARDIN
4155 Hwy 80
HAUGHTON, LA 71037

2. a. Date* June 27, 2003 b. Interest rate Ø %(a.p.r.)

c. Amount borrowed* ..... $ 10,000

d. Balance due ..... $ 10,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bossier Post P.O. Box Bonton, LA 71006 -		ADVERTISING	$200
Image Silks - 5525 Hickory DR Bossier City, LA 71111		Campaign T-Shirts -	$332.77
BanCorp South - Bossier City, LA 71111		checks	$10.00
STUDIO GRAPHICS - 1725 B. N. Hearne Shreveport, LA 71107		YARD Signs	$1665.27
LA Signs 1725B N. Hearne Shreveport, LA 71107		LARGE Signs	$678.45
Bossier Parish Clerk of Court P.O. Box 430 - Benton LA 71006		Qualifying Fee	450.00
Bancorp South Bossier City, LA 71111		Money ORDER (Qualifying)	6.00
3. SUBTOTAL (optional)			$3,344.48
4. TOTAL (optional - complete only on last page of this schedule)			$3,344.48

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