

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quall Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

FRANK L. Fleming, III
22433 Hwy 10
Kentwood, LA. 70444

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

TANGIPAHOA Parish
Sheriff
District office

OFFICE USE ONLY

301P 10/03
913

0304449

3. Date of Primary October 4, 2003

This report covers from August 25, 2003 through September 4, 2003

4. Type of Report:

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT IF: Withdrawn Unopposed

6. a. Name of Person Preparing Report Self

b. Daytime Telephone 985-748-3940

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subcommittee, if any (use additional sheets if necessary).



985-748-3940
Daytime Telephone

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 2nd day of September 2003

at Amite La 70452
(City) (State)


NOTARY PUBLIC