CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
John D. Marceaux
828 Hwy. 26
Lake Arthur LA
70546

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Police Juror
Jefferson Davis
Parish Dist
#2

OFFICE USE ONLY
30-P 10/03
9/4
RTF
0304777

3. Date of Primary Oct. 4, 03
This report covers from Aug. 1 through Aug. 30

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Jeff Davis Bank
And Trust

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report JOHN MARCEAUX
Daytime Telephone 337-824-7579

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 04 day of Sept. '03

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-824-7579
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 702, Rev. 1/95, Page Rev. 5/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

he following information must be provided for all contributors to your campaign during this reporting period, except for in-kind ontributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must e reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous ontributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating tals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
John P. Marceau 828 Hwy. 26 Lake Arthur LA 70549 LITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/22/03	238.07	
John P. Marceau 828 Hwy. 26 Lake Arthur LA 70549 ITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/22/03	84.15	
ITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
ICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
CAL COMMITTEE? ____ PARTY COMMITTEE? ____			
CAL COMMITTEE? ____ PARTY COMMITTEE? ____			
BTOTAL (this page)		322.22	N/A
TAL (complete only on last page of this schedule)			N/A

NTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Buch Printing 122 E. Railroad Ave. Jennings IA 70546	9/22	signs	84.15
Quality Collision 805 N. Hwy 26 Lake Arthur LA 70549	8/22	signs	238.07
3. SUBTOTAL (optional)			
4. TOTAL [optional - complete only on last page of this schedule]			322.22

Form 102, Rev. 3/89, Page Rev. 3/93