# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Scott Meredith
P.O. Box 730
Columbia, LA 71418

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Assessor -
Caldwell Parish

OFFICE USE ONLY

30-P 10/03
9/4

0304753

3. Date of Primary Oct. 4, 2003

This report covers from 4-10-03 through 9-4-03

4. Type of Report:

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ✓ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Unopposed
- ___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Homeland Bank
P.O. Box 250, Columbia, LA 71418

Caldwell Bank + Trust Co.
P.O. Box 1745, Columbia, LA

7. Full Name and Address of Treasurer

Randy Braddock
P.O. Box 272
Grayson, LA 71435

8. Name of Person Preparing Report Randy Braddock

Daytime Telephone 318-649-6200

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of September, 2003.

Scott Meredith
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-649-5400
Daytime Telephone

Randy Braddock
Signature of Treasurer

318-649-6200
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 2247.50 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 2247.50 |
| 5. Other Receipts (Schedule A-3) | 1.51 |
| 6. Loans Received (Schedule B) | 7000.00 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 9249.01 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 8191.43 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 8191.43 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. *Plus* total receipts this period (Line 8 above) | 9249.01 |
| 16. *Less* total disbursements this period (Line 13 above) | 8191.43 |
| 17. *Less* in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 1057.58 |

Form 102, Rev. 3/98, Page Rev. 3/98

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 7447.50 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 8/00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Jerry Brown<br>1413 Frenchman's Bend<br>Monroe, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7-10-03 | 750.00 | |
| MARK Meredith<br>209 SCRIBNER Rd.<br>Grayson, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7-14-03 | 500.00 | |
| Melissa Cummings<br>660 Hwy 559<br>Columbia, LA 71418<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7-20-03 | 100.00 | |
| Bridger Eglin<br>5035 Whitehaven<br>Baton Rouge, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7-25-03 | 100.00 | |
| George Trousdale<br>2123 Valencia St.<br>Monroe, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8-14-03 | 100.00 | |
| Russell Woodard<br>114 N. TRENTON<br>Ruston, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-3-03 | 250.00 | |
| Scott Meredith<br>P.O. Box 730<br>Columbia, LA 71418<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7-15-03<br>7-21-03<br>7-24-03 | 297.50<br>50.00<br>100.00 | |
| 4. SUBTOTAL (this page) | | 2247.50 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 2247.50 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) 2247.50

Form 102, Rev. 3/99, Page Rev. 3/98

# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| Homeland Bank<br>P.O. Box 250<br>Columbia, LA 71418 | 4-05/8-03 | interest | 1.51 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | 1.51 |

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Scott Meredith
P.O. Box 730
Columbia, LA 71418

2. a. Date* 4-10-03 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* $ 1000.00
d. Balance due $ 1000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Scott Meredith
P.O. Box 730
Columbia, LA

2. a. Date* 6-27-03 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* $ 1000.00
d. Balance due $ 1000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Scott Meredith
P.O. Box 730
Columbia, LA 71418

2. a. Date* 5-1-03 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 1000.00

d. Balance due ..... $ 1000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Scott Meredith
P.O. Box 730
Columbia, LA 71418

2. a. Date* 6-20-03 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 1000.00

d. Balance due ..... $ 1000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 302, Rev. 3/98, Page Rev. 3/98

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Scott Meredith
P.O. Box 730
Columbia, LA 71418

2. a. Date* 7-30-03 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 1000.00

d. Balance due ..... $ 1000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Scott Meredith
P.O. Box 730
Columbia, LA 71418

2. a. Date* 8-27-03 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 2000.00

d. Balance due ..... $ 2000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 5/03, Page Rev. 3/03

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Charles Bell<br>Martin Luther Street<br>Columbia, LA | 5-16-03 | Posting political signs | 30.00 |
| James Dixon<br>852 Lee Lane<br>Columbia, La | 5-17-03 | Posting political signs | 30.00 |
| La. Dept of Elections<br>Baton Rouge, LA | 6-24-03 | Voter List | 348.85 |
| LOCO Screen Printing<br>P.O. Box 1056<br>Columbia, LA 71418 | 7-2-03<br>7-15-03 | Printing signs + shirts | 227.50<br>297.50 |
| Cottrell Design<br>2705 Oliver Rd<br>Monroe, LA | 5-1-03<br>5-8-03<br>6-19-03<br>6-26-03 | Printing signs | 244.19<br>766.50<br>527.79<br>350.44 |
| Cottrell Design<br>2705 Oliver Rd<br>Monroe, LA | 7-10-03<br>7-10-03 | Printing signs | 579.70<br>800.00 |
| Wayne Dixon<br>Lee Lane<br>Columbia, LA | 7-8-03 | Posting political signs | 38.00 |
| Johnny Birdwell<br>309 Lakeside<br>Columbia, LA | 5-16-03<br>7-5-03<br>7-9-03<br>8-2-03 | Posting political signs | 40.00<br>50.00<br>20.00<br>75.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Johnny Birdwell<br>309 Lakeside<br>Columbia, LA | 8-6-03<br>8-10-03 | Posting political signs<br>Reimb. expenses | 20.00<br>14.77 |
| ALBritton's Photography<br>406 N. 6th St.<br>West Monroe, LA | 8-8-03 | Advertising photo | 87.60 |
| U Roll It<br>Hwy 165<br>Columbia, LA | 8-29-03 | Food + beverage for workers | 29.19 |
| Sonic<br>Hwy 165<br>Columbia, LA | 8-11-03 | Food + beverage for workers | 10.00 |
| Nita Fatheree<br>107 Cyrus St.<br>Columbia, LA | 8-15-03 | CANVASSING | 25.00 |
| C.R. Dixon<br>Hwy 126W<br>Grayson, LA | 8-16-03 | Posting political signs | 25.00 |
| News Journal<br>241 Martin Luther St.<br>Columbia, LA | 8-26-03<br>8-28-03 | Advertising | 83.70<br>137.80 |
| The Heritage Co.<br>2025 S. Cooper<br>Arlington, Tx | 8-28-03 | Advertising | 216.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Armadillo Sports Xing<br>408 Pearl St.<br>Columbia, LA | 8-29-03 | Printing signs | 700.33 |
| Dollar General<br>Hwy 165<br>Columbia, LA | 6-5-03 | Parade favors | 20.71 |
| Chuckie Harris<br>173 Harris Rd.<br>Grayson, LA | 7-1-03 | Posting political signs | 25.00 |
| Don Capp's<br>Hwy 165<br>Columbia, LA | 7-5-03 | Food + beverage for workers | 48.26 |
| Blueline Printing<br>5728 Hwy 849<br>Grayson, LA | 7-14-03 | Political signs | 719.40 |
| Columbia True Value<br>Hwy 165<br>Columbia, LA | 7-14-03 | Supplies for posting signs | 77.96<br>56.20 |
| Caldwell Watchman<br>241 Martin Luther St.<br>Columbia, LA | 7-29-03<br>8-12-03<br>9-2-03 | advertising | 108.00<br>293.00<br>171.50 |
| Family Stop<br>Hwy 165,<br>Columbia, LA | 8-2-03<br>8-14-03 | Food + beverage for workers<br>Fuel | 75.00<br>20.77 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Charles Martin<br>5805 Hwy 133<br>Columbia, LA | 8-7-03 | Canvassing | 15.00 |
| CAN Scholarship<br>Columbia, LA | 6-21-03 | Donation | 50.00 |
| Caldwell All-Stars<br>Columbia, LA | 7-21-03 | Donation | 50.00 |
| W. P. Moore Scholarship<br>Columbia, LA | 4-14-03<br>6-16-03 | Donation<br>Donation | 50.00<br>50.00 |
| Caldwell Parish Junior High<br>114 Trojan<br>Columbia, LA | 5-8-03 | Donation | 50.00 |
| Boy Scouts<br>2405 Oliver Rd.<br>Monroe, LA | 6-23-03 | Donation | 25.00 |
| Caldwell Country Club<br>Hwy 165<br>Grayson, LA | 7-27-03 | Advertising | 100.00 |
| Mr. Butt's Hardee Mart<br>Hwy 165<br>Columbia, LA | 7-8-03 | Food & beverage for workers | 25.12 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| CPHS Band<br>Football Program<br>Columbia, LA | 7-11-03 | Advertising | 110.00 |
| Caldwell QB Club<br>Spartan Drive<br>Columbia, LA | 8-20-03 | Donation | 30.00 |
| Lions Club<br>Caldwell Parish<br>Columbia, LA | 5-8-03 | Advertising | 130.00 |
| Caldwell Bank + Trust Co.<br>P.O. Box 1749<br>Columbia, LA | 5-03/8-03 | Bank fees + check order | 89.65 |
| Homeland Bank<br>P.O. Box 250<br>Columbia, LA 71418 | 4-03/8-03 | Bank Fees | 26.00 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | 8191.43 |

Form 102, Rev. 3/98, Page Rev. 3/98