# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1/11

**1. Qualifying Name and Address of Candidate**
TODD A DORE
511 S BROADWAY
ERATH LA 70533

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**
CLERK OF COURT
VERMILION

**OFFICE USE ONLY**
30 P 10/03
9/4
0304841

**3. Date of Primary** 10/04/2003

This report covers from 08/23/2003 thru 09/25/2003

**4. Type of Report**

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

**5. FINAL REPORT if:**

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a. Name of person preparing report**

b. Daytime telephone

Please see attached sheets

**10.** WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 09/04/03

Todd A Dore
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-998-1992
Daytime Telephone

Todd A Dore
Signature of Treasurer

Daytime Telephone

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## Affiliated Persons / Organizations



| | |
|---|---|
| **Name and Address of** Financial Institution<br>BANK OF ERATH<br>P O DRAWER B<br><br>ERATH LA 70533<br><br>**Chairperson:** | Candidate Information<br>**Office Sought (include title of office as well as parish, city, town and/or election district)**<br><br>**Name of Political Party:**<br>☐ **SUPPORTED** ☐ **OPPOSED** **by the Committee** |
| **Daytime Telephone (Preparer):** | **Rel of Aff. Org. to Comm:** |
| **Name and Address of** Person Preparing Report<br>CATHY WADLINGTON<br>1003 W ST MARY STREET<br><br>ABBEVILLE LA 70510<br><br>**Chairperson:** | Candidate Information<br>**Office Sought (include title of office as well as parish, city, town and/or election district)**<br><br>**Name of Political Party:**<br>☐ **SUPPORTED** ☐ **OPPOSED** **by the Committee** |
| **Daytime Telephone (Preparer):** 337-893-9777 | **Rel of Aff. Org. to Comm:** |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 3550.00 |
| 2. In-kind contributions (Schedule A-2) | 350.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 3900.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 1230.02 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 5130.02 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 3790.96 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 3790.96 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00 |
| 15. Plus total receipts this period (Line 8 above) | + 5130.02 |
| 16. Less total disbursements this period (Line 13 above) | - 3790.96 |
| 17. Less in-kind contributions (Line 2 above) | - 350.00 |
| 18. Funds on hand at close of reporting period | 989.06 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 1230.02 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for In-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BRIAN BODIN<br>16007 LA HWY 665<br>FRATH LA 70533<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/11/2003 | 500.00 | 500.00 |
| COASTAL TITLE & ABSTRACT COMPANY<br>506 ASTOR PLACE DRIVE<br>P O BOX 10411<br>NEW IBERIA LA 70562-0411<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 07/09/2003 | 100.00 | 100.00 |
| DAVID A DORE<br>1015 CASTLE OAKS<br>PINEVILLE LA 71360<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/08/2003 | 200.00 | 200.00 |
| EDWARD G SAVI, JR, A PLC<br>P O BOX 178<br>GUEYDAN LA 70542<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 07/14/2003 | 250.00 | 250.00 |
| GULF CROWN SEAFOOD CO INC<br>P O BOX 190<br>DELCAMBRE LA 70528<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/05/2003 | 500.00 | 500.00 |
| INTEGRATED DIRECTIONAL RESOURCES INC<br>P O BOX 82083<br>LAFAYETTE LA 70598-2083<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/11/2003 | 500.00 | 500.00 |
| MARSHALL & EDWARDS INS AGENCY INC<br>2415 VETERANS MEMORIAL DR<br>P O BOX 1110<br>ABBEVILLE LA 70511-1110<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/14/2003 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 2250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



**The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.**

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MIDNITE ENERGY INC<br>P O BOX 53373<br>LAFAYETTE LA 70505-3373<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/27/2003 | 300 00 | 300.00 |
| RESOURCE EXPLORATION<br>P O BOX 81561<br>LAFAYETTE LA 70598<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/08/2003 | 500.00 | 500 00 |
| THEALL LAW FIRM<br>120 PEACE ST<br>P O BOX 877<br>ABBEVILLE LA 70510<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/23/2003 | 500.00 | 500.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 1300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 3550.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS



**The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.**

| 1. Name and Address of Contributor | 2. In-kind Contributions Received this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| RAY BROUSSARD<br>1910 PRAIRIE AVE<br>ABBEVILLE LA 70510<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | LUMBER FOR SIGNS | 07/15/2003 | 225.00 | 225.00 |
| PRISCILLA DELHOMME<br>11364 LAGRANGE RD<br>ABBEVILLE LA 70510<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | ICE CHEST | 08/09/2003 | 50.00 | 50.00 |
| OTTO HEBERT LUMBER CO<br>P O BOX 430<br>DELCAMBRE LA 70528<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | LUMBER FOR SIGNS | 07/07/2003 | 75.00 | 75.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 350.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE B: LOANS RECEIVED



**The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.**

**1. Name and address of Lender** (PRIMARY RECORD)

TODD A DORE
511 S BROADWAY

ERATH LA 70533

**2.**

a. Date* 07/03/2003 b. Interest rate 00.00 %(a.p.r.)

c. Amount loaned* $ 1230.02

d. Balance due $ 1230.02

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ABBEVILLE MERIDIONAL<br>318 N MAIN STREET<br>P O BOX 400<br>ABBEVILLE LA 70511-0400 | 06/27/2003 | ADVERTISING | 85.00 |
| ABBEVILLE MERIDIONAL<br>318 N MAIN STREET<br>P O BOX 400<br>ABBEVILLE LA 70511-0400 | 08/07/2003 | ADVERTISING | 285.00 |
| ABBEY PLAYERS THEATRE<br>206 S STATE STREET<br>ABBEVILLE LA 70510 | 08/15/2003 | ADVERTISING | 45.00 |
| ACCENT ANNEX<br>1408 E TUNNEL ROAD<br>HOUMA LA 70363 | 07/03/2003 | PARADE THROWS | 611.58 |
| ALPHA SIGNS & GRAPHICS<br>1202 VETERANS MEMORIAL<br>ABBEVILLE LA 70510 | 08/22/2003 | MAGNETIC SIGNS | 313.20 |
| DELCAMBRE HIGH SCHOOL<br>601 WEST MAIN<br>DELCAMBRE LA 70528 | 07/11/2003 | ADVERTISING | 100.00 |
| DELCAMBRE SHRIMP FESTIVAL<br>DELCAMBRE LA 70528 | 08/08/2003 | ENTRY FEE - COOKOFF | 50.00 |
| ERATH HIGH SCHOOL BACKER'S CLUB<br>808 S BROADWAY ST<br>ERATH LA 70533 | 07/10/2003 | ADVERTISING | 75.00 |
| 3. SUBTOTAL (optional - this page) | | | 1764.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| GUEYDAN DUCK FESTIVAL<br>GUEYDAN LA 70542 | 08/12/2003 | SPONSORSHIP | 100.00 |
| GUEYDAN DUCK FESTIVAL<br>GUEYDAN LA 70542 | 08/12/2003 | ENTRY FEE - PARADE | 100.00 |
| COREY HEBERT<br>20825 HWY 35<br>ABBEVILLE LA 70510 | 07/04/2003 | DJ | 150.00 |
| LARRY'S SUPER FOODS<br>HWY 14 W<br>KAPLAN LA 70548 | 07/09/2003 | CAMPAIGN SUPPER | 115.19 |
| LARRY'S SUPER FOODS<br>HWY 14 W<br>KAPLAN LA 70548 | 08/25/2003 | CAMPAIGN SUPPER | 158.44 |
| DERRIUS LEWIS<br>LAMAR STREET<br>ABBEVILLE LA 70510 | 08/07/2003 | CAMPAIGN LABOR | 50.00 |
| NORTH VERMILION HIGH SCHOOL<br>11809 HWY 699<br>MAURICE LA 70555 | 08/08/2003 | ADVERTISING | 75.00 |
| OTTO HEBERT LUMBER CO<br>P O BOX 430<br>DELCAMBRE LA 70528 | 08/18/2003 | SIGN MATERIAL | 93.18 |
| **3. SUBTOTAL (optional - this page)** | | | 841.82 |
| **4. TOTAL (optional - complete only on last page of this schedule)** | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| OTTO HEDERT LUMBER CO<br>P O BOX 430<br>DELCAMBRE LA 70528 | 08/14/2003 | SIGN STAKES | 18.32 |
| S MOCEK<br>P O BOX 81565<br>LAFAYETTE LA 70508 | 07/03/2003 | T-SHIRTS | 369.36 |
| S MOCEK<br>P O BOX 81565<br>LAFAYETTE LA 70508 | 08/24/2003 | T-SHIRTS | 450.00 |
| SAMS CLUB<br>AMBASSADOR CAFFERY PKWY<br>LAFAYETTE LA 70501 | 08/27/2003 | PARADE THROWS | 241.60 |
| VERMILION CATHOLIC HIGH SCHOOL<br>425 PARK AVE<br>ABBEVILLE LA 70510 | 07/11/2003 | ADVERTISING | 75.00 |
| VERMILION CHAPTER GIAMBLING NATL ALUMNI ASSOC<br>1605 E VILLIEN AVE<br>P O BOX 1805<br>ABBEVILLE LA 70510-1805 | 07/31/2003 | ADVERTISING | 30.00 |
| 3. SUBTOTAL (optional - this page) | | | 1184.38 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 3790.95 |