# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Gary J. Dubon, Sr
1212 Mc Dermott Dr.
Morgan City, La. 70380

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Councilman at-large
St. Mary Parish
District 11

OFFICE USE ONLY
30-P 10/03
9/4

0304844

3. Date of Primary 10-04-03
This report covers from 5-27-03 through 10-04-03

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (post election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
X Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
1200 Brashear Ave
Morgan City, La 70380

7. Full Name and Address of Treasurer
N/A

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report Gary Dubon
Daytime Telephone 985-702-1171

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of September, 2003.

Gary Dubon
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-702-1171
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $86 50 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $86 50 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | $1611 85 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $10,261 85 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 8546.59 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | 1611 85 |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 10,158 44 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. *Plus* total receipts this period (Line 8 above) | $10261 85 |
| 16. *Less* total disbursements this period (Line 13 above) | $10,158 44 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $103 41 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Gary Duhon<br>1217 McDermott<br>Morgan City, La. 70380<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/8/03<br>7/9/03<br>7/21/03 | 500.00<br>1200.00<br>300.00 | $2,000 |
| F.C. Felterman, Jr.<br>710 Main St.<br>Patterson, La. 70392<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5/30/03 | $250 | $250 |
| David Cunningham<br>1710 Cedar St.<br>Morgan City, La. 70380<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/30/03 | $100 | $100 |
| B A Red Adams<br>P.O. Box 2367<br>Morgan City, La 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/04/03 | $1,000 | $1,000 |
| R. G. Williamson<br>P.O. Box 972<br>Morgan City, La. 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/04/03 | $200 | $200 |
| ~~[illegible]~~. M. E Taylor Transportation<br>514 Whitworth St.<br>Berwick, La. 70342<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/04/03 | $50 | $50 |
| James L. Firmin<br>P.O. Box 972<br>Morgan City, La. 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/04/03 | $100 | $100 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Bayou Boeuf Electric<br>P.O. Box 929<br>Amelia, La. 70340<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/04/03 | $250 | $250 |
| M.C. Electric<br>P.O. Box 929<br>Amelia, La. 70340<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/04/03 | $250 | $250 |
| Mr + Mrs Milford Ray<br>P.O. Box 2172<br>Morgan City, La. 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/04/03 | $300 | $300 |
| Cedric S. Laffleur<br>P.O. Box 3299<br>Morgan City, La. 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/04/03 | $500 | $500 |
| Bob Miller<br>P.O. Box 3616<br>Morgan City, La. 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/04/03 | $1000 | $1000 |
| Jag Construction Services, Inc<br>P.O. Box 4374<br>Houma, La. 70361<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 7/30/03 | $1800 | $1800 |
| Mr + Mrs Kenneth Myers<br>211 St. Mary St.<br>Thibodaux, La 70301<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/18/03 | $100 | $100 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Ronald Adams Contractors<br>1074 Hwy 3<br>Thibodaux, La. 70301<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/14/03 | $250 | $250 |
| Sewart Supply, Inc.<br>P.O. Drawer L<br>Morgan City, La. 70381<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/04/03 | $500 | $500 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) | | | $8650 |

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Gary J. Dubon, Sr.
1212 McDermott
Morgan City, La. 70380

2. a. Date* 5-27-03 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 1611.55

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Action Advertising<br>7302 Hwy 182 E<br>Morgan City, La. 70380 | 7/20/03<br>8/6/03<br>8/14/03 | billboards<br>"<br>" | $930<br>$190<br>$150 |
| Elite Graphics<br>611 Beachwar Ave<br>Morgan City, La. 70380 | 7/8/03<br>8/14/03 | signs<br>" | $1242<br>$540 |
| R+D Advertising<br>304 Jacobs St.<br>Berwick, La | 7/18/03 | bumper stickers<br>match books<br>lapel stickers | $1142.49 |
| A+R Promotional<br>310 Trainor St.<br>Franklin, La. 70538 | 7/25/03<br>8/06/03 | yard signs<br>cards | $1800.00<br>$144.00 |
| Shrimp + Petroleum Festival<br>710 Third St.<br>Morgan City, La. 70380 | 7/31/03 | spot in parade | $350 |
| Charles Johnson<br>611 Egle St.<br>Morgan City, La. 70380 | 8/12/03<br>8/19/03 | mileage for putting out signs and making contacts | $300<br>$600 |
| L+G Lumber Co<br>9233 Hwy 182 E<br>Morgan City, La 70380 | 8/09/03<br>8/13/03 | lumber<br>" | $56.47<br>$66.91 |
| L+H Printing<br>1209 Victor II Blvd.<br>Morgan City, La 70380 | 8/5/03 | cards | $398.52 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional) - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Morgan City Allstars | 8/6/03 | Advertising | $100.00 |
| Clerk of Court St. Mary Parish Franklin, La. | 8/19/03 | Qualifying Fee | $230 |
| Vital Signs 701 California, St. Berwick, La. 70342 | 8/20/03 | billboard | $160 |
| Daily Review 1014 Front St. Morgan City, La. 70380 | 8/27/03 | Newspaper Ad | 142.20 |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $8546.59 |

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