CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
I. F. Jiff Hingle
151 Primrose
Belle Chasse La.
70037

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Sheriff
Plaquemines Parish

OFFICE USE ONLY
Amendment
30-P 10/03
304895

304895

3. Date of Primary Oct 4 2003
This report covers from 1-1-03 through 8-25-03

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)
Mississippi River Bank
8435 Hwy 23
Belle Chasse La 70037

7. Full Name and Address of Treasurer
MADALYNE B. Hingle
151 Primrose
Belle Chasse LA
70037

9. Name of Person Preparing Report MADALYNE B. Hingle.
Daytime Telephone 504 392 1674

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of JUNE 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504 392 1674
Daytime Telephone

Signature of Treasurer

504 392 1674
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102. Rev. 3/98. Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

I.F. Jiff Hingle, Jr.
P.O. Box 1358
Buras, La. 70041

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
Plaquemines Parish

OFFICE USE ONLY

30-P 10/03
9/4

0304895

3. Date of Primary October 4, 2003

This report covers from 1-1-03 through 8-25-03

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Mississippi River Bank
35314 Highway 11
Buras, La. 70041

7. Full Name and Address of Treasurer

Madalyne B. Hingle
P.O. Box 1358
Buras, La. 70041

SCANNED
SEP 09 2003
By: AB

9. Name of Person Preparing Report Madalyne B. Hingle

Daytime Telephone 985 657-7550

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of September, 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985 657-7550
Daytime Telephone

Signature of Treasurer

985 657-7550
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 12/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	13 870 00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	13 870 00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2,000 00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	15 870 00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	25,109 93
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	25 109 93

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	35 503 63
15. *Plus* total receipts this period (Line 8 above)	15 870 00
16. *Less* total disbursements this period (Line 13 above)	25,109 93
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	26 263 70

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	13,870.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	13,870.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2,000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	15,870.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	25,109.93
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	25,109.93

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	11,009.00
15. *Plus* total receipts this period (Line 8 above)	15,870.00
16. *Less* total disbursements this period (Line 13 above)	25,109.93
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1,769.07

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Offshore Shipyard LLC P.O. Drawer H Venice, La. 70091 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-11-03	150.	150.
A + A Crawmer Nuts Inc. 1401 U. Esplanade Kenner, La. 70065 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-21-03	150.	150.
Charles J. Adams, Jr. 2508 Judith St. Metairie, La. 70003 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-21-03	300.	300.
D. J. Wright P.O. Box 636 Empire, La. 70050 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-18-03	260.	260.
Assoc. Branch Pilots P.O. Box 8563 Metairie, La. 70011 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-18-03	500.	1700.
Garney Williamson 10525 Crossover Road Denham Springs, La. 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-13-03	500.	500.
Rodney A. Burbo 2135 Second St. Slidell, La. 70458 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-13-03	100.	160.
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Compliance Environsystems, Inc 1401 Seaboard Drive Baton Rouge, La. 70810 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-18-03	500.	500.
Young's Plumbing Co., Inc. 8431 Athens Avenue Baton Rouge, La. 70814 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-18-03	500.	500.
PRP Services, LLC 9913 Section Road Port Allen, La. 70767 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-18-03	500.	500.
H H Wiley 118 Bradley Place Belle Chasse, La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-18-03	2000.	2500.
Rucker Companies LLC 2063 Parson St. Idaho, La. 70058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-03	1000.	1900.
Jack R. Brown P.O. Box 4562 Shreveport, La. 71134 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	2500.	2500.
Universal Services + Assoc. 127 WPA Rd. Belle Chasse, La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	600.	1500.
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98 Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mrs. Archie C. Lyles 202 Ollie Drive Belle Chasse, La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-20-03	200.	200.
Hebert Bonding LLC 300 Huey P. Long Ave. Gretna, La. 70053 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-20-03	180.	180.
Steve's Bail Bonds Inc. 2741 Tulane Avenue New Orleans, La. 70119 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-20-03	300.	300.
Top's Fried Chicken 36049 Hwy. 11 Buras, La. 70041 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	60.	120.
Mega Industries Inc. P.O. Box 340 Buras, La. 70041 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	300.	600.
P&J Trucking Inc. 34513 Hwy. 11 Buras, La. 70041 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	300.	340.
Vela's Garage Inc. P.O. Box 1029 Buras, La. 70041 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-03	120.	510.
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Christopher Turpin 121 Dickson Dr. Belle Chasse, La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	300.	300.
Linfield Hunter + Junius Inc. New Orleans, La. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	300.	900.
Ideagel & Davis Co. 380 Cross Gates Blvd. Slidell, La. 70461 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	300.	1200.
Isla Corporation 650 Poydras St. New Orleans, La. 70130 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	180.	540.
CSF Construction Inc. P.O. Box 575 Belle Chasse, La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	120.	480.
Claude J. Martin 1433 Whitney Ave. Gretna, La. 70056 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	120.	240.
Delta Tires + Detailing 7650 Highway 23 Belle Chasse, La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	60. 60.	900.
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/96, Page Rev. 3/96.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Hot Rod Trucking 485 Jump Boulevard Denver, La. 70091 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-22-03	300.	300.
The Toledano Agency 433 Metairie Road Metairie, La. 70005 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	300.	1200.
Shar-Lee's Pet Grooming LLC P.O. Box 123 Belle Chasse, La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	240.	480.
Frank A. Ashby, Jr. New Orleans, La. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	120.	480.
B+G Crane Service 725 Central Avenue Jefferson, La. 70121 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-25-03	510.	1560.
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

LAWRENCE TABONY JR
P.O. BX 57
Ponta A La Hache, La. 70082

2. a. Date* 10-29-99 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 1,000 -

d. Balance due ..... $ 1,000 -

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Loan Outstanding		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

DELTA Industrial Supplies
P.O. Box 12 55
Braithwaite, LA 70040

2. a. Date* 10-29-99 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 1,000

d. Balance due ..... $ 1,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Loan	Outstanding	-

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98. Page Rev. 5/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Irvin F. Hingle Jr
P.O. Box 1853
Bunkie, LA. 70941

2. a. Date* Aug 19 2003 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $ 2,000 -

d. Balance due $ 2,000 -

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Charles Soileau Benefit c/o Buras Vol. Fire Dept Buras, LA. 70041	1/5	Donation	100.00
United States Postal Service Buras, LA 70041	1/8 2/21 4/30 5/27	Postage " " "	37.00 37.00 37.00 37.00
United States Postal Service Buras LA. 70041	6/10 6/26 8/13	Postal Fees " "	68.00 37.00 37.00
Sports Promotion Network Box 200548 Arlington TX. 76006	2/15	ADL Buras High School	199.57
Especially For You Florist 35698 Hwy 11 Buras LA. 70041	2/5 5/27 7/10	Fund Flower Dance Supplies "	82.39 25.63 12.14
DAVL Insurance Agency P.O. Box 278 Gretna LA. 70054	2/14	Insurance Premium Liability Coverage	699.30
Plaquemines Newspaper Publishing P.O. Box 700 Belle Chasse LA 70037	2-14 2-14 5-27	AD AD AD	523.20 25.00 195.00
JeanFreau Hardware 8594 Hwy 23 Belle Chasse LA 70037	2/14	Supplies Rose Orange Festival	35.63
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
L.S.U. Deep South Tigers 106 Tinsley Belle Chasse LA 70037	3/21	Hole Sponsor	100.00
Law Enforcement Emerald Society P.O. Box 57765 N.O. LA. 70157	3/21	Dues	30.00
LA. Political FAX weekly P.O. Box 6 Baton Rouge LA 70821	3/22	Subscription	135.00
Chartwell Center 1027 NAPOLEAN AVE New Orleans LA	3/28	Donation	600.00
DELTA Foods Mart 35546 Hwy 11 Buras LA 70041	3/31	Donation Knights of Colum Bus B.B.Q. Benefit	56.96
Homewood Suite Hotel Airport Access Road Baton Rouge LA	1/28	Hotel Room	106.22
Hilton Hotel 1919 Connicut Ave N.W. Washington DC 20009	1/29 2/04	Room Meals D.C. Mardi Gras Ball Meals	746.58 57.58
RADIO SHACK 112 Parkway Plaza Buras LA 70041	1/20	Supplies	23.34
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Pointe A LA Hache Vol. Fire Dept Pointe A LA Hache La.	4/13	Donation	100.00
Montelcone Hotel 214 Royal Street N.O. La. 70130	3/01	Occupancy meals parking	603.13
A.O.L. Box 85015 Richmond VA. 23285	3/21	Fees	25.00
Carrollton Formal Wear Carrollton Ave N.O. La.	3/11	Rental of Formal Wear	70.00
Plaquemines Parish School Board 5557 Hebert Blvd Belle Chasse La. 70037	3/11	Breakfast of Champions Donation	50.00
South La. Sporting Classic 2340 Peyton St N.O. La 70130	3/10	Donation for Special School Fund Raiser	200.00
U.S. Airways Box 15026 Wilmington DE. 19850	4/21	Air Flight	259.00
Twin Oaks Florist 8732 Hwy 23 Belle Chasse La 7004	5/27	Funeral Flowers	112.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Plaquemines JPS Golf Tournament 508 Dr. Gorman Dr. Belle Chasse La. 70037	5/27	Hole Sponsor	100.00
U.S. Junior B.B. Competition c/o Buras High School Buras La 70041	5/27	Donation	50.00
The Schultz Network 4162 Canal St Mo La 70119	7-7 8-20	Consulting Fee's "	5,000- 2,500
Orange Festival & Fair Box 701 Belle Chasse La 70037	7-10	Tickets for Coronation	100.00
ProTech 28572 Hwy 23 Port Sulphur La 70083	7-28 8-18	SIGNS SIGNS	3,800 4,821.32
Empire South Pass Rodeo Box 841 Buras La 70041	8-6	AD	150.00
Boothville Venice Fire Dept Box 63 Hwy 23 Venice La. 70091	8-5	RODEO AD	200.00
New Life Ministries- 41012 Hwy 23 Boothville La.	8-6	Donation	100.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98.